



**St. Francis In-The-Fields**

EPISCOPAL CHURCH • ZIONSVILLE, IN

*The Rev. C. Davies Reed, Rector*

*The Rev. Dr. Joél Muñoz, Curate*

## *Fourth Sunday after the Epiphany*

**January 28<sup>th</sup>, 2024 | 8:00 am and 10:00 am**

### **THE LITURGY OF THE WORD**

#### **The Prelude**

Dona nobis pacem

M. Sobaje

#### **The Welcome**

*Please stand as you are able for the Processional.*

#### **The Processional Hymn**

(blue) 1982 Hymnal 448

O Love, How Deep, How Broad, How High

*Deus tuorum militum*

#### **The Opening Acclamation**

*Presider:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God's kingdom, now and for ever.**

**Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

# The Gloria (8:00 am spoken)

S-280

1. Glo - ry to God in the high-est, and peace—

to God's peo-ple on earth. 2. Lord God, heaven-ly King, al -

migh-ty God and Fa - ther, we wor ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ, on-ly Son of the

Fa-ther, Lord God Lamb of God, 4. you take a-way the

sin of the world; have mer - cy on us; 5. you are seat - ed at the

right hand of the Fa-ther; re - ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord, 7. you a-

lone are the Most High, Je-sus Christ, with the Ho - ly Spi-rit, in the

glo - ry of God— the Fa - ther. A - men.

## The Collect of the Day

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Let us pray: Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## The First Reading

Deuteronomy 18:15-20

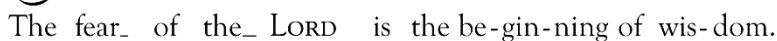
Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: “If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die.” Then the Lord replied to me: “They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak — that prophet shall die.”

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## Psalm 111

*The choir will introduce the refrain. Please join in singing the following verses and refrain.*



2 Great are the deeds of the LORD! \*

they are studied by all who delight in them. [Refrain]

<sup>4</sup> Gracious and full of compassion is the LORD, \*

whose marvelous works are to be remembered. [Refrain]

<sup>6</sup> The LORD has shown the chosen people works of power \*

in giving them the lands of the nations. [Refrain]

8 They stand fast for ever and ever, \*

because they are done in truth and equity. [Refrain]

holy and awesome is the name of the LORD.

10 The fear of the LORD is the beginning of wisdom; \*

those who act accordingly have a good understanding;

the praise of the LORD endures for ever. [Refrain]

## The Second Reading

1 Corinthians 8:1-13

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

*Reader:*      The Word of the Lord.

*People:*      **Thanks be to God.**

*Please stand as you are able for the hymn and the reading from the Gospel.*

## The Sequence Hymn

(red) LEVAS 170

Yield Not to Temptation

## The Gospel Reading

Mark 1:21-28

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* **Glory to you, Lord Christ.**

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching – with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

*Reader:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## Sermon

The Rev. Dr. Joél Muñoz, *Curate*

*Please stand as you are able for the Creed and the Prayers.*

## The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made**

man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

*Leader:* Let us pray to God, who is made manifest in Jesus Christ. As the prophet Isaiah rang out, “Arise, shine; for your light has come”; empower your Church, O God, to ring out the Good News of the Light of your son Jesus, which pierces even the deepest darkness. We pray for the Church; for Michael, our Presiding Bishop; Jennifer, our Bishop; Fr. Davies, our Rector, and Fr. Joél, our Curate; the clergy of our diocese; and for Bishop Mauricio and the people of Brasilia. In the Diocesan Cycle of Prayer we pray for St. Luke’s, Cannelton; we also pray for St. Peter’s, Lebanon; and Good Samaritan, Brownsburg; Church by the Sea, Jalisco, Mexico; and in the Anglican Cycle of Prayer we pray for The Church of South India.

Lord, in your mercy,

**Hear our prayer.**

As a star rose high into the nighttime sky to draw the nations to the Christ-child; send your blessing, O God, on this nation, and every nation, and draw the whole world to your peace and truth.

Lord, in your mercy,

**Hear our prayer.**

As John the Baptist guided throngs of people to the edge of the wilderness and baptized Jesus in the River Jordan, we pray that you would guide our country and our leaders – including Joe our President; Eric, our Governor; and the mayors of our communities – to the ways of justice and righteousness;

Lord, in your mercy,

**Hear our prayer.**

Like the Magi who traveled from afar to bring gifts and celebrate the Savior's birth; we pray for this community, and for those who celebrate their own birthdays; especially Sophie Casalini, Megan Olson, JT Voris, Isabel Burk, and Cotton Hanley.

Lord, in your mercy,

**Hear our prayer.**

As Jesus climbed the mountaintop, and proclaimed blessings on the people of the world; we pray for the poor and the marginalized, and for the sick and the distressed. We especially pray for **Abby, Ann, Beryl, Bridgette, Cathy, Charlie, Christy, Dennis, Ed, Glen, Gordon, Gretchen, Hannah, Jennifer, John, Julia and family, Julie, Kathy, Leslie, Mark, Megan, Meretha, Michael, Molly, Patty, Sergio, Sheila, Skylar, Stephen, Steve, Steven, Terry, Thomas, Tim, and Willow.** Lord, in your mercy,

**Hear our prayer.**

As Jesus called his disciples to leave their nets and boats and follow him; we pray for those we love and who have answered your call to follow Jesus to your Heavenly Kingdom. We pray for the departed. Give them your peace.

Lord, in your mercy,

**Hear our prayer.**

*The people are invited to add prayers of intercession and thanksgiving.*



*Presider:* Lord Jesus, Light of the World, hear our prayers, and make us reflections of your Light, that the places of darkness in our world would be pierced by your Light, and that all nations would be drawn to you and be overwhelmed with joy. **Amen.**

## **The Confession and Absolution**

Let us confess our sins to God.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presider stands and says,*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Presider:* The peace of the Lord be always with you.

*People:* **And also with you.**

*We invite you to share with others signs of Christ's Peace.*

## **The Announcements**

*Please be seated for the announcements and for the offertory.*

## THE LITURGY OF THE TABLE

### The Offertory

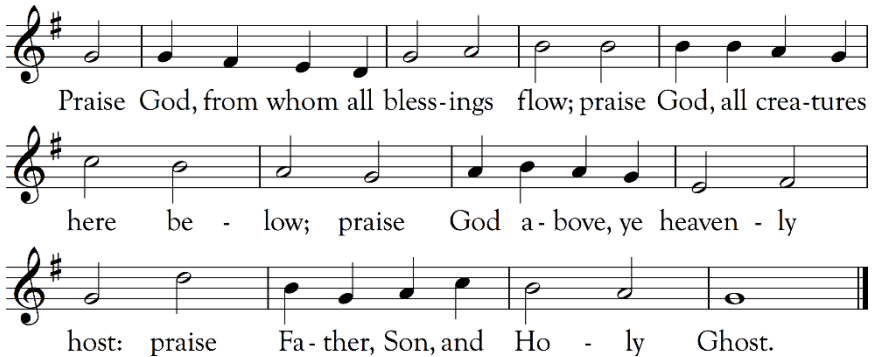
Deliver us, O Lord

A. Batten

*Please stand as you are able for the Doxology.*

### The Doxology

Old 100th



Praise God, from whom all bless-ings flow; praise God, all crea-tures  
here be - low; praise God a - bove, ye heaven - ly  
host: praise Fa - ther, Son, and Ho - ly Ghost.

### The Great Thanksgiving

### Eucharistic Prayer B

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus (8:00 am spoken, 10:00 am sung)

S-127

Ho-ly, Ho-ly, Ho-ly Lord, God of  
po-wer and might, hea ven and earth are full of your  
glo - ry. Ho-san-na in the high - est.  
Blessed is the one who comes in the name of the  
Lord. Ho - san-na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Presider and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,**

thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*The Presider breaks the consecrated Bread. A period of silence is kept.*

*Presider:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

*Facing the people, the Presider says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*We invite all persons to receive Holy Communion. If you are unable to come forward to receive for any reason, please inform an usher and Communion will be brought to you. Gluten-free bread is available.*

*If you prefer a Blessing instead of receiving Communion, please cross your hands over your chest at the rail.*

## The Prayer of Spiritual Reception

*For those worshipping online.*

*People:* In Union, dear Lord, with the faithful at every altar of your Church where your blessed Body and Blood are being offered, I desire to offer you praise and thanksgiving. I believe that you are truly present in the Holy Sacrament, and since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let me never be separated from you. Let me live and die in your love. Amen.

## The Communion Hymn

(blue) 1982 Hymnal 339

Deck Thyself, My Soul, With Gladness

*Schmücke dich*

*Please stand as you are able.*

## The Post-Communion Prayer

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## The Blessing

## The Procession into the World

(blue) 1982 Hymnal 371

Thou, Whose Almighty Word

Moscow

## The Dismissal and Online Greeting

*If you are worshipping in person at 10:00 am, please turn towards the organ and wave to the camera to greet those worshipping online.*

*Presider:* Go in peace to love and serve the Lord. Alleluia, Alleluia.

*People:* **Thanks be to God. Alleluia, Alleluia.**

## The Postlude

Maestoso

L. Niedermeyer



### *When The Liturgy Is Over, The Service Begins*

The flowers today are given to the Glory of God  
and for the many blessings of the ministries of  
the Christian Formation Leadership Council (CFLC).

This service comes from:

The Book of Common Prayer; 1979,

The Book of Occasional Services; 2003,

The Hymnal; 1982,

Lift Every Voice and Sing II; 1993

Prayers of the People Source: The Rev. Rick Morley, St. Mark's Episcopal Church in Basking Ridge, New Jersey, adapted 2024

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<b>Sunday Ministry Team – January 28<sup>th</sup></b>	
8:00am <i>Presider &amp; Preacher:</i>	The Rev. Dr. Joél Muñoz, <i>Curate</i>
10:00am <i>Presider:</i>	The Rev. C. Davies. Reed, <i>Rector</i>
<i>Altar &amp; Flower Guild:</i>	Anne Foster, Elizabeth Davidson, Bounesaly Vongphrachanh, Jenni Smith
<i>Music:</i>	Robert Bolyard, <i>Music Director</i> St. Francis Choir
8:00 am <i>LEM:</i>	Mark Wyatt
8:00 am <i>Lector:</i>	Lele Casalini
10:00 am <i>LEM:</i>	Michael McGraw
10:00 am <i>Lectors:</i>	Steve Doyle, Trish Olds-Clarke
<i>Ushers:</i>	Jenni Smith, Gordon Wishard
<i>Greeters:</i>	Laura Noel
<i>Technical Direction:</i>	Kate Unroe
<i>Virtual Usher:</i>	Paulette Feltus
<i>Counters:</i>	Owen Hitchins, Cory Murphy

### **Sunday Ministry Team – February 4<sup>th</sup>**

8:00am <i>Presider &amp; Preacher:</i>	The Rev. C. Davies. Reed, <i>Rector</i>
10:00am <i>Presider:</i>	The Rev. Dr. Joél Muñoz, <i>Curate</i>
<i>Altar &amp; Flower Guild:</i>	Lele Casalini, Kenny Winget, Anne and Larry Boley, Megan Olson, Jenny McGraw
<i>Music:</i>	Robert Bolyard, <i>Music Director</i> St. Francis Choir
8:00 am <i>LEM:</i>	Anne Foster
8:00 am <i>Lector:</i>	Mark Wyatt
10:00 am <i>LEM:</i>	Tom Sullivan
<i>Acolytes:</i>	Josie Lanie, Hutch Lanie, Annabel Lusk, Tate Lanie
10:00 am <i>Lectors:</i>	
<i>Ushers:</i>	Deb Hall, Jenny McGraw
<i>Greeters:</i>	Melissa Bibb, Mike Bibb
<i>Technical Direction:</i>	Rafa Reynal
<i>Virtual Usher:</i>	Lesley MacKellar
<i>Counters:</i>	Richard Klabunde, Melissa Bibb



## St. Francis Vestry

<b>Clergy</b>	The Rev. C. Davies Reed, <i>Rector</i> The Rev. Dr. Joél Muñoz, <i>Curate</i>
<b>Class of 2024</b>	Deb Hall, Cory Murphy, Laura Noel, <i>Senior Warden</i>
<b>Class of 2025</b>	Melissa Bibb, Owen Hitchins, <i>Junior Warden</i> JT Noble
<b>Class of 2026</b>	Deb Clark, Richard Klabunde, Nicole Seiler
<b>Ex-Officio</b>	John Lanie, <i>Treasurer</i> Sue Wyatt, <i>Clerk</i>

*The next Vestry meeting is Tuesday, February 20<sup>th</sup> at 7:00pm  
in person and via Zoom.*

For Vestry contact information please contact the church office.

### Pastoral Care

If you have an emergency please call 317-873-4377 and follow the prompts for pastoral care. A priest will be in touch with you shortly.

Contact Us:  
317-873-4377  
[www.stfrancisziionsville.org](http://www.stfrancisziionsville.org)  
[info@stfrancisziionsville.org](mailto:info@stfrancisziionsville.org)  
1525 Mulberry St. Zionsville, IN 46077

## **ANNOUNCEMENTS**

### **Share the Dream on Sundays**

Join us at 9:00 am for our Adult Forum. Grab a cup of coffee, drop your kids off in the nursery, and join us in the Dining Room for a special Bible Study opportunity.

### **Theology on Tap this Wednesday!**

Adults are invited to participate in our January Theology on Tap event on Wednesday, January 31st at 7:00 pm at North High Brewing at 75 N Main St, Zionsville, IN 46077. In January we will discuss Hope with special guest the Rev. Frank Impicciche.

### **Annual Meeting**

Mark your calendars! The Annual Meeting of the church will be held on Sunday, February 11th following the 10:00 am Holy Eucharist in the Parish Hall and online. We will celebrate Shrove Sunday with pancakes and festive foods to gather as a parish to hear updates on our capital projects, reflect on our past, and look toward our future together.

### **Heart and Sole Shoe Drive in February**

Clear out your old kicks and help our community! St. Francis will be a collection site for the Boone County Solid Waste Management District REUSE Heart & Sole - 2024 program in February.

- All used shoes!
- Begins February 4th and ends on February 18th.
- Look for the display in the narthex.
- Shoes with laces should be tied together, please.

### **Altar Flower Donations**

Donate towards the weekly flowers in thanksgiving for blessing or in dedication to the memory of a loved one by signing up on the poster across from the Church Office, or by contacting us at [info@stfrancisziionsville.org](mailto:info@stfrancisziionsville.org) or 317-873-4377. Any amount is appreciated! Please note 'flower fund' in the memo of any checks, or make online contributions to the flower fund in Realm.

### **Food Donations Delivery Volunteers Needed**

Help take donations to The Caring Center! This volunteer opportunity is super easy - just pick up the food from St. Francis on Sunday following church, or Monday or Tuesday between 9am and 3pm for deliver.

On Monday, the Caring Center is open from 8:00 am to 2:00 pm.

On Tuesday, the Caring Center is open from 11am - 5pm. The

Caring Center is closed on the third Tuesday of each month.

### **Church Office Closed February 7<sup>th</sup>**

Please note the Church Office will be closed on Wednesday, February 7<sup>th</sup> for the day.

### **Ash Wednesday Services**

Join us for Ash Wednesday, the beginning of Lent, on Wednesday, February 14<sup>th</sup> with worship at 6:30 am, 12:10 pm, and 6:00 pm in person and online. In addition, you may also receive ashes in a brief personal prayer service with our clergy anytime between 3:00 pm and 6:00 pm in the St. Francis In-The-Fields parking lot. You do not need to make an appointment or bring anything but yourself.

## The Prayer of Saint Francis of Assisi

Lord, make us instruments of your peace.

Where there is hatred, let us sow love;

where there is injury, pardon;

where there is discord, union;

where there is doubt, faith;

where there is despair, hope;

where there is darkness, light;

where there is sadness, joy.

Grant that we may not so much seek

to be consoled as to console;

to be understood as to understand;

to be loved as to love.

For it is in giving that we receive;

it is in pardoning that we are pardoned;

and it is in dying that we are born to eternal life.

*Amen.*

*Anonymous, La Clochette, Paris, 1912*



1 O love, how deep, how broad, how high, how pass - ing  
 2 For us bap - tized, for us he bore his ho - ly  
 3 For us he prayed; for us he taught; for us his  
 4 For us to wick - ed hands be - trayed, scourged, mocked, in  
 5 For us he rose from death a - gain; for us he  
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
 2 fast and hun - gered sore; for us temp - ta - tions  
 3 dai - ly works he wrought: by words and signs and  
 4 pur - ple robe ar - rayed, he bore the shame - ful  
 5 went on high to reign; for us he sent his  
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
 2 sharp he knew; for us the tempt - er o - ver - threw.  
 3 ac - tions, thus still seek - ing not him - self, but us.  
 4 cross and death; for us gave up his dy - ing breath.  
 5 Spi - rit here to guide, to strength - en, and to cheer.  
 6 we a - dore for ev - er and for ev - er - more.

1. Yield not to temp - ta - tion, For yield - ing is sin; \_\_\_\_  
 2. Shun e - vil com - pan - ions, Bad lan - guage dis - dain; \_\_\_\_  
 3. To him that o'er - com - eth, God giv - eth a crown; \_\_\_\_

1. Each vic - t'ry will help you, Some o - ther to win; \_\_\_\_  
 2. God's name hold in rev - 'rence, Nor take it in vain; \_\_\_\_  
 3. Through faith we will con - quer, Though oft - en cast down; \_\_\_\_

1. Fight, still pres - sing on - ward, Dark pas - sions sub - due; \_\_\_\_  
 2. Be thought - ful and ear - nest, Kind - heart - ed and true; \_\_\_\_  
 3. He who is our sav - ior, Our strength will re - new; \_\_\_\_

Look ev - er to Je - sus, He will car - ry you through. \_

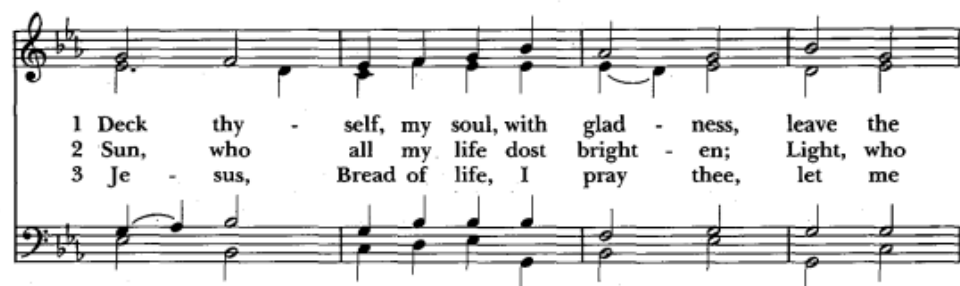
The first system of the musical score features a treble and bass staff in G major (one sharp). The melody in the treble staff begins with a half note G4, followed by quarter notes A4, B4, and C5, then a half note B4, and finally a half note G4 tied to the next measure. The bass staff provides a harmonic accompaniment with chords: G2-B2 (half), A2-C3 (half), B2-D3 (half), and G2-B2 (half).

Ask the sav - ior to help you, Com - fort, strength - en and keep you;

The second system continues the melody and accompaniment. The treble staff melody consists of quarter notes D5, E5, F5, and G5, followed by a half note E5, and then a half note D5 tied to the next measure. The bass staff accompaniment continues with chords: A2-C3 (half), B2-D3 (half), A2-C3 (half), and B2-D3 (half).

He is will - ing to aid you, He will car - ry you through. \_

The third system concludes the phrase. The treble staff melody starts with a half note D5, followed by quarter notes E5, F5, and G5, then a half note E5, and finally a half note D5 tied to the next measure. The bass staff accompaniment continues with chords: A2-C3 (half), B2-D3 (half), A2-C3 (half), and B2-D3 (half).



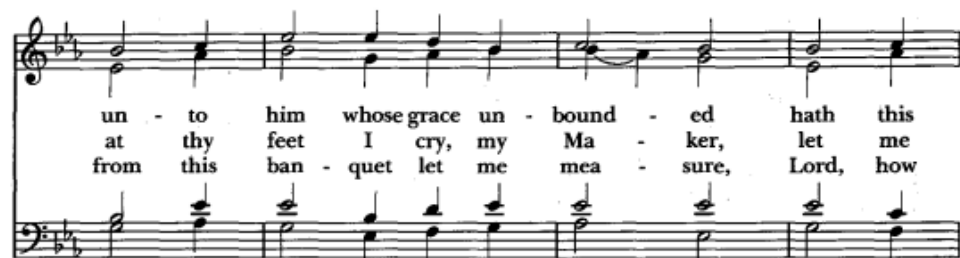
1 Deck thy - self, my soul, with glad - ness, leave the  
 2 Sun, who all my life dost bright - en; Light, who  
 3 Je - sus, Bread of life, I pray thee, let me



gloom-y haunts of sad - ness, come in - to the day-light's  
 dost my soul en - light - en; Joy, the best that an - y  
 glad - ly here o - bey thee; nev - er to my hurt in -



splen - dor, there with joy thy prais - es ren - der  
 know - eth; Fount, whence all my be - ing flow - eth:  
 vit - ed, be thy love with love re - quit - ed;



un - to him whose grace un - bound - ed hath this  
 at thy feet I cry, my Ma - ker, let me  
 from this ban - quet let me mea - sure, Lord, how

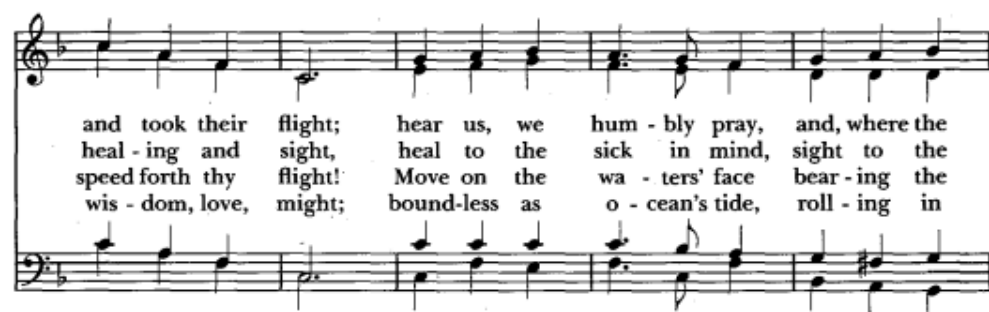


won - drous ban - quet found - ed; high o'er all the heavens he  
 be a fit par - ta - ker of this bless - ed food from  
 vast and deep its trea - sure; through the gifts thou here dost

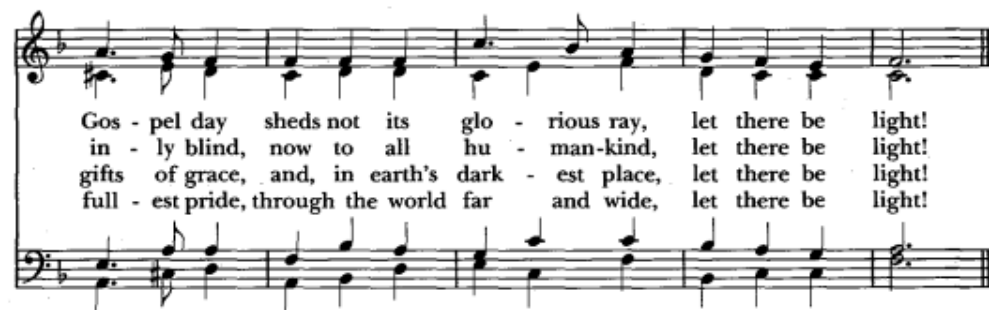
reign - eth, yet to dwell with thee he deign - eth.  
 hea - ven, for our good, thy glo - ry, giv - en.  
 give me, as thy guest in heaven re - ceive me.



1 Thou, whose al - might - y word cha - os and dark - ness heard,  
2 Thou who didst come to bring on thy re - deem - ing wing  
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,  
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,



and took their flight; hear us, we hum - bly pray, and, where the  
heal - ing and sight, heal to the sick in mind, sight to the  
speed forth thy flight! Move on the wa - ters' face bear - ing the  
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in



Gos - pel day sheds not its glo - rious ray, let there be light!  
in - ly blind, now to all hu - man-kind, let there be light!  
gifts of grace, and, in earth's dark - est place, let there be light!  
full - est pride, through the world far and wide, let there be light!