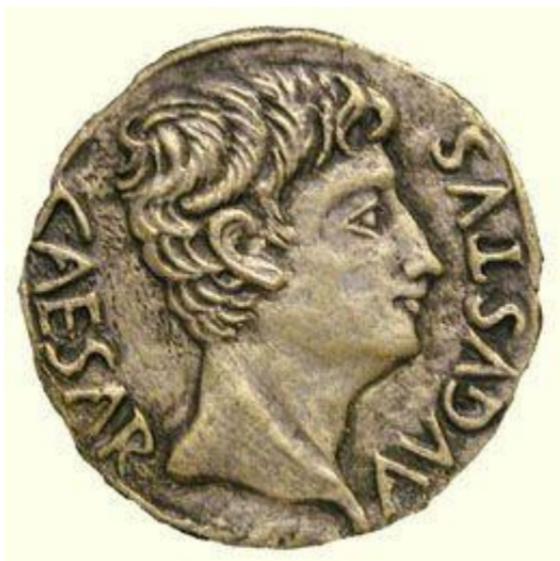


ST. FRANCIS IN-THE-FIELDS EPISCOPAL CHURCH

The Very Rev. C. Davies Reed, Rector
The Rev. Whitney Rice, Associate Rector



Nineteenth Sunday after Pentecost

October 22, 2017
8:00am & 10:00am

1525 Mulberry Street
Zionsville, Indiana 46077
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Historic Liturgies

Introduction

This autumn we celebrate the 500th anniversary of the Protestant Reformation. Our Anglican tradition contributed many important strands to the reform and renewal of the Church, but first and foremost among them was *The Book of Common Prayer*. Thomas Cranmer, Archbishop of Canterbury, not only compiled the first BCP, but also wrote many of the prayers himself, which were the first liturgical prayers in English, the language of the people, instead of Latin. This October at St. Francis, we will journey together back through time in prayer and worship, praying in unison with our ancestors in faith all the way back to the first *Book of Common Prayer*, the 1549 Reformation prayerbook. Our prayerbook forms not only our worship but also expresses the heart of our theology—*lex orandi, lex credendi*, “as we pray, so we believe.” In these services we will pray the words that formed the hearts of our forebears in the communion of saints—let them form your heart as well.

1662

The English Civil War had resulted in the execution of King Charles I in 1649, in part because the largely (by this time) Protestant England and Scotland resisted his support of more Roman Catholic-leaning practices in the Church. During the Interregnum, the Protestant pendulum swung so far that the *Book of Common Prayer* was made illegal, and for using it you would incur a 5 pound fine for the first offence, a 10 pound fine for the second, and a year in prison for the third! By 1660 the monarchy and the prayerbook were back, and the 1662 edition was a thoroughly Via Media (Middle Way) document. Although America began creating its own prayerbooks during the Revolution, the 1662 BCP was influential worldwide and used in the Church of England for the next one hundred years.

Please Note: All of our weekend services follow the same order, but we have music only at the 10:00 Eucharist on Sunday morning.

Prelude

Largo

H. Purcell

Please stand.

Procession Hymn

(blue) 1982 Hymnal 440

Blessed Jesus, At Thy Word

Liebster Jesu

¶ *The Priest shall say the Lord's Prayer, with the Collect following, the people kneeling.*

OUR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. **Amen.**

The Collect.

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

¶ *Then shall the Priest, turning to the people, rehearse distinctly all the TEN COMMANDMENTS; and the people still kneeling shall, after every Commandment, ask God mercy for their transgression thereof for the time past, and grace to keep the same for the time to come, as followeth.*

GOD spake these words, and said; I am the Lord thy God: Thou shalt have none other gods but me.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me, and

shew mercy unto thousands in them that love me, and keep my commandments.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless, that taketh his Name in vain.

Lord, have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy manservant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

Lord, have mercy upon us, and incline our hearts to keep this law.

Honour thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbour.
Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

¶ *Then shall follow the Collect for the Queen, the Priest standing as before, and saying,*

Let us pray.

ALMIGHTY God, whose kingdom is everlasting, and power infinite: Have mercy upon the whole Church; and so rule the heart of thy chosen servant ELIZABETH, our Queen and Governor, that she (knowing whose minister she is) may above all things seek thy honour and glory; and that we, and all her subjects (duly considering whose authority she hath) may faithfully serve, honour, and humbly obey her, in thee, and for thee, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. **Amen.**

¶ *Then shall be said the Collect of the Day.*

Almighty and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, for ever and ever. **Amen.**

¶ *And immediately after the Collect the Lector shall read the Epistle, saying,*

The Epistle is written in the first Chapter of First Thessalonians, beginning at the first Verse.

Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians which is in God the Father and in the Lord

Jesus Christ: Grace be unto you, and peace, from God our Father, and the Lord Jesus Christ.

We give thanks to God always for you all, making mention of you in our prayers; Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father; Knowing, brethren beloved, your election of God. For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake. And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost. So that ye were ensamples to all that believe in Macedonia and Achaia. For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we need not to speak any thing. For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God; And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come.

¶ *And the Epistle ended, he shall say,*
Here endeth the Epistle.

¶ *Then shall the Priest read the Gospel (the people all standing up) saying,*
The holy Gospel is written in the twenty-second Chapter of Matthew beginning at the fifteenth Verse.

Then went the Pharisees, and took counsel how they might entangle him in his talk. And they sent out unto him their disciples with the Herodians, saying, 'Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?' But Jesus perceived their wickedness, and said, 'Why tempt ye me, ye hypocrites? Shew me the tribute money.' And they brought unto him a penny. And he saith unto them, 'Whose is this image and

superscription?' They say unto him, 'Caesar's.' Then saith he unto them, 'Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.' When they had heard these words, they marvelled, and left him, and went their way.

¶ *And the Gospel ended, shall be said the Creed following, the people still standing, as before.*

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

¶ *Then shall follow the Sermon, or one of the Homilies already set forth, or hereafter to be set forth, by authority.*

Sermon

The Rev. Whitney Rice

¶ *Then shall the Priest return to the Lord's Table, and begin the Offertory.*

Be merciful after thy power. If thou hast much, give plenteously; if thou hast little, do thy diligence gladly to give of that little: for so gatherest thou thyself a good reward in the day of necessity. *Tobit iv.*

Anthem Lord Have Mercy Upon Us H. Purcell

¶ *Whilst this Sentence is in reading, the Deacons, Churchwardens, or other fit person appointed for that purpose, shall receive the Alms for the Poor, and other devotions of the people, in a decent basin to be provided by the Parish for that purpose; and reverently bring it to the Priest, who shall humbly present and place it upon the holy Table.*

¶ *And when there is a Communion, the Priest shall then place upon the Table so much Bread and Wine, as he shall think sufficient. After which done, the Priest shall say,*

Let us pray for the whole state of Christ's Church militant here in earth.

Lector:

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant, that all they who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governours; and specially thy Servant ELIZABETH our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to

all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

¶ *When the Minister giveth warning for the celebration of the holy Communion, (which he shall always do upon the Sunday, or some Holy-day, immediately preceding,) he shall read this Exhortation following.*

DEARLY beloved, I purpose, through God's assistance, to administer to all such as shall be religiously and devoutly disposed the most comfortable Sacrament of the Body and Blood of Christ; to be by them received in remembrance of his meritorious Cross and Passion; whereby alone we obtain remission of our sins, and are made partakers of the Kingdom of heaven. Wherefore it is our duty to render most humble and hearty thanks to Almighty God our heavenly Father, for that he hath given his Son our Saviour Jesus Christ, not only to die for us, but also to be our spiritual food and sustenance in that holy Sacrament. And because it is requisite, that no man should come to the holy Communion, but with a full trust in God's mercy, and with a quiet conscience; therefore if there be any of you, who by this means cannot quiet his own conscience herein, but requireth further comfort or counsel, let him come to me, or to some other discreet and learned Minister of God's Word, and open his grief; that by the ministry of God's holy Word he may receive the benefit of absolution, together with ghostly counsel and advice, to the quieting of his conscience, and avoiding of all scruple and doubtfulness.

¶ *Then shall the Priest say to them that come to receive the holy Communion,*

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

¶ *Then shall this general Confession be made, in the name of all those that are minded to receive the holy Communion, by one of the Ministers; both he and all the people kneeling humbly upon their knees, and saying,*

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter serve and please thee in newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

¶ *Then shall the Priest standing up, and turning himself to the people, pronounce this Absolution.*

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

¶ *Then shall the Priest say,*

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you. *St. Matth. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.
1 Tim. i. 15.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.
1 St. John ii. 1.

¶ *After which the Priest shall proceed, saying,*

Priest. Lift up your hearts.

Answer. **We lift them up unto the Lord.**

Priest. Let us give thanks unto our Lord God.

Answer. **It is meet and right so to do.**

¶ *Then shall the Priest turn to the Lord's Table, and say,*

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus (8:00)

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of Thy glory: Glory be to Thee, O Lord Most High. Amen.

Sanctus (10:00)

Ho - ly, ho - ly, ho - ly, Lord God of hosts.
Heav'n and earth are full of the
ma - jes - ty of thy glo - ry. Glo - ry be to
thee, O Lord most high.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of lyrics, the second and third staves contain the second line, and the fourth staff contains the third line. The piece ends with a double bar line.

¶ *Then shall the Priest, kneeling down at the Lord's Table, say in the name of all them that shall receive the Communion this Prayer following.*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us.
Amen.

¶ *When the Priest, standing before the Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall say the Prayer of Consecration, as followeth.*
ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until

his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

¶ *Then shall the Minister first receive the Communion in both kinds himself, and then proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner, (if any be present,) and after that to the people also in order, into their hands, all meekly kneeling. And, when he delivereth the Bread to any one, he shall say,*

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

¶ *And the Minister that delivereth the Cup to any one shall say,* THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

Communion Hymn

(blue) 1982 Hymnal 339

Deck Thyself, My Soul, With Gladness

Schmücke dich

¶ *When all have communicated, the Minister shall return to the Lord's Table, and reverently place upon it what remaineth of the consecrated Elements, covering the same with a fair linen cloth.*

¶ *Then shall be said the Lord's Prayer*

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

¶ *After shall be said as followeth.*

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

¶ *Then shall be said or sung,*

Gloria in excelsis (8:00)

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in glory of God the Father. Amen.

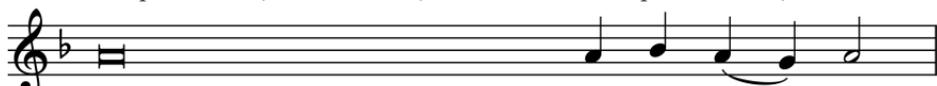
Gloria in excelsis (10:00)



Glory be to God on high, and in earth peace, good - will towards men.



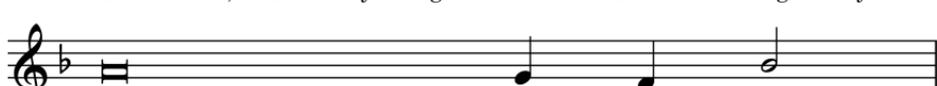
We praise thee, we bless thee, we wor - ship thee,



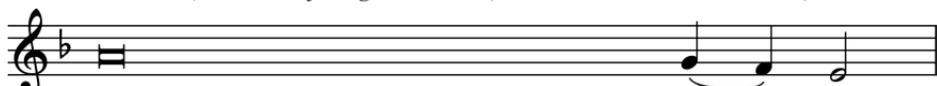
we glorify thee, we give thanks to thee for thy great glo - ry.



O Lord God, heaven - ly King. God the Father Al - might - y.



O Lord, the only-begotten Son, Je - su Christ;



O Lord God, Lamb of God, Son of the Fa - ther,



that takest away the sins of the world,



have mercy up - - - on us.



Thou that takest away the sins of the world,



have mercy up - - - on us.

Thou that takest away the sins of the world,
 re - - ceive our prayer.
 Thou that sittest at the right hand of God the Fa - ther,
 have mercy up - on us. For thou on - ly art ho - ly;
 thou on - ly art the Lord;
 Thou only, O Christ, with the Ho - ly Ghost,
 art most high in the glory of God the Fa - ther. A - men.

Announcements & Charting the Course Message

¶ *Then the Priest shall let them depart with this Blessing.*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Procession Out

(blue) 1982 Hymnal 518

Christ is Made the Sure Foundation

Westminster Abbey

Dismissal

Minister. Go in peace to love and serve the Lord. Alleluia!
 Alleluia!

Answer. **Thanks be to God. Alleluia! Alleluia!**

Postlude

Dialogue

L. Marchand



*Flowers today are given to the glory of God and in memory of
Linda Carter, from Susan Becka.*



*When The Liturgy Is Over,
The Service Begins*

This service comes from:

The Book of Common Prayer; 1662

The Hymnal; 1982

THIS WEEKEND'S MINISTRY TEAM (Oct. 22)

<i>Preacher (8am & 10am)</i>	The Rev. Whitney Rice
<i>Presider (8:00am)</i>	The Rev. Whitney Rice
<i>Presider (10:00am)</i>	The Very Rev. C. Davies Reed
<i>Lay Eucharistic Minister (8:00am)</i>	John Lanie
<i>Lay Eucharistic Ministers (10:00am)</i>	Mickey Buntin, Tom Sullivan
<i>Lectors (10:00am)</i>	Maureen O'Leary, Brian Benneyworth
<i>Acolytes (10:00am)</i>	Josie Lanie, McLean Carter, Lily Carter, Ellie Benneyworth
<i>Ushers (10:00am)</i>	Gordon Wishard, Jenni Smith
<i>Greeters (10:00am)</i>	Alex & Lori Varas
<i>Offering Counters</i>	Bob Royalty, Alex Varas
<i>Music</i>	Robert Bolyard, <i>Music Director</i> , and the <i>St. Francis Choir</i>

THOSE SERVING NEXT WEEK (Oct. 29)

<i>Lay Eucharistic Minister (8:00am)</i>	John Lanie
<i>Lay Eucharistic Ministers (10:00am)</i>	Michael McGraw, Rob Dean
<i>Lectors (10:00am)</i>	Anne O'Leary, Bob Royalty
<i>Acolytes (10:00am)</i>	Josie Lane, McLean Carter, Lily Carter, Ellie Benneyworth
<i>Ushers (10:00am)</i>	Warren & Lesley MacKellar, Joyce Heldman
<i>Greeters (10:00am)</i>	Ric & Kathie Anderson
<i>Offering Counters</i>	Rob Dean, Meg Hoke
<i>Music</i>	Robert Bolyard, <i>Music Director</i> , and the <i>St. Francis Choir</i>

ANNOUNCEMENTS

CELEBRATING BIRTHDAYS THIS WEEK: Olimpia Barbera, Ellie Benneyworth, Candy Berger, Tom Sugar, Janice Swan, and Pam Stachler.

SPECIAL PRAYERS FOR: Alan, Alex, Aliecia, Amie, Amy, Anne, Beatrice, Beryl, Brenda, Brevin, Catherine, Charles, Christopher, Darah, Dave, Dianne, Deb, Eleanor, Elizabeth, Emily, Glen, Gretchen, Hank, Holly, Jennifer, Jocelyn, Joe, John, Jordan, Julie, Kevin, Martha, Martine, Mel, Michael, Miriam, Nancy, Nick, Orin, Patti, Renate, Robin, Sandi, Sergio, Shea, Shelby, Wallis, and Wes.

NO SUNDAY SCHOOL OR EYC TODAY (OCT. 22) due to Fall Break. Hope to see everyone at the Bonfire this evening, 5-7:30pm!

FELLOWSHIP BY THE FIRE TODAY, 5-7:30PM Come one, come all, let's enjoy fall! Join the parish of St. Francis at its annual bonfire event. Hot dogs, drinks, and s'mores provided--please bring a side dish to share and lawn chairs. (Those returning from fall break--come for dinner so you don't have to worry about cooking!) Please sign-up in the Narthex or RSVP to Megan Olson so we can get a headcount (olsonms@gmail.com or 540.435.9684).

SELLING PUMPKINS IN OCTOBER Help is needed selling pumpkins throughout the month; the sign-up sheet is on the table in the Narthex.

ADULT CHRISTIAN FORMATION - REVOLUTIONS OF FAITH

Join us every Sunday at 9am for *Revolutions of Faith!* Gather in the Dining Room (childcare provided in the Nursery) to learn about and discuss the people throughout history who have changed the way we think about God and ourselves forever by their lives and witness. This week we explore *Pre-Reformation: Insurgency vs Empire, Thinkers: We'll Figure This Stuff Out* – Athanasius, Augustine, Anselm, and Aquinas. Next week we will look at *Monastics: We'll Pray About this Stuff* – Anthony, Benedict, and Francis.

CHAMBER CHOIR CONCERT OCTOBER 29 AT 4:00PM The first concert of our re-launched concert series will be an afternoon of German sacred music presented by Carmel-based chamber choir VOCE. This hour-long concert will feature a professional string trio, guest organist Ron Iacocca, and the debut of our new digital portable organ, from which Robert will conduct the ensemble. A free will offering will be taken at the door, and a reception will follow. Be sure to follow us at fb.me/sfzconcerts for news and updates!

ALL-SAINTS EVENSONG WEDNESDAY, NOVEMBER 1, 7:00PM

As we approach the often hectic season of Advent and Christmas, an oasis of calm can make all the difference for our well-being. Join us for an evening of prayer, scripture, music, and stillness as we celebrate All Saints' Day with a service of Evensong.

ALL-PARENTS MEETING SUNDAY, NOVEMBER 5 @ 11:30AM

Parents of all youth are invited to attend this meeting where the topics that will be covered are: Resources for Christian Parenting, Communion Class, and Confirmation Process. Child care will be provided for the youngest, and older children are encouraged to stay and participate in the meeting.

LADIES FELLOWSHIP AND CRAFT NIGHT TUESDAY, NOV. 7, 6-9PM

Join the ladies of St. Francis as we make no-sew scarves for the Hattie B. Stokes Christmas Bag Project. No previous craft experience required! Sign-up sheet is in the Narthex. If you have questions, contact Deb Lanie [765.721.2124](tel:765.721.2124)/debrahutchens@yahoo.com) or Megan Olson ([540.435.9684](tel:540.435.9684)/olsonms@gmail.com).

ANNUAL FUND IN-GATHERING WITH PITCH-IN SUNDAY, NOV. 12

Join us following the 10 a.m. service for our Annual Fund Ingathering Luncheon! We'll place our financial pledges for 2018 on the altar for God's blessing during worship, and then share together in the bounty of the harvest in our meal. Please sign up to bring a side dish or dessert and so we have an idea of how many will be coming.

DIOCESAN YOUTH FALL CONFERENCE @ WAYCROSS NOV. 17-19

This gathering of Diocesan youth is designed for those currently in grades 6-12. The theme for this year is "*Faith in a Global Family*", and participants will hear from different leaders from interfaith communities about their theology, practices, and traditions. We will explore how other faith communities are in dialogue with our Episcopal tradition and how we can engage in interfaith dialogue with others. There will also be small and large group sessions, campfires, worship, workshops, recreation activities, access to camp activities, a talent show, and more! Fee: \$80/youth, \$65/adult (Youth scholarships are available. For more info. contact victoria@waycrosscenter.org.) Forms can be download them from the Diocesan website (indydio.org). Each form must be signed by one of our clergy, and the deadline to register is November 8.

FOOD PANTRY DONATIONS The first Sunday of every month is designated for the collection of food pantry items but your donations are welcome anytime. Donations are taken to the Zionsville Presbyterian Church every Thursday. If you need suggestions: breakfast cereal, cooking oil and sugar are always appreciated!

HYGIENE SUPPLIES FOR CHRISTMAS PROJECT In December we will once again be filling bags for all of the approx. 470 children at Hattie B. Stokes Elementary School in Lebanon and hygiene supplies are always included in each bag. We are now especially focusing on products, such as washcloths, (Walmart has a great deal on these!), Irish Spring bars of soap, chapstick/lip balm, individual packets of tissues, individual bottles of hand sanitizer, deodorant, hair clips, etc. [Note: toothbrushes and toothpaste are being donated; hats, scarves and mittens are already made/purchased.] You are welcome to bring your donations to the church, as we have a place to store them. Cash donations are always welcome!

CHARTING THE COURSE St. Francis is hosting a series of Charting the Course meetings during the months of October and November. These "cottage" gatherings in parishioners' homes are for you to provide ideas and feedback for the next steps of St. Francis In-The-Fields as a community. We will be talking about the Annual Fund campaign, a master plan for our parish campus, and all the ways in which we utilize our resources to amplify the impact of our ministry. Sign up sheets for these meetings are on the table in the Narthex. Be a part of charting the course for St. Francis!

Remaining Charting the Course meetings

<u>When</u>	<u>Host</u>	<u>Where / Contact Info</u>
Sun., October 29 12:00n – 2:00pm	Brian & Sarah Benneyworth	180 N. Maxwell Ct., Z'ville Sarah: 317-518-0281 sbenneyw@yahoo.com
Sun., Nov. 5 4:30pm – 6:00pm	Pam Wampler & Steve Doyle	9 Calumet Ct., Z'ville Pam: 317-446-9753 pdwampler@aol.com
Sun., Nov. 12 6:00pm – 7:30pm	Alex & Lori Varas	1765 Continental Dr., Zville Alex: 317-800-2672 ajv968@msn.com

THIS WEEK AT ST. FRANCIS

Regular office hours are Monday through Friday, 8:30am – 4:30pm

- Sun., Oct. 22 8:00am Holy Eucharist (without music)
8:45am Choir practice
9:00am Adult Christian Formation
10:00am Holy Eucharist (with music)
childcare available 9:45am – 11:30am
10:00am Nursery/story time (Newborn – Pre-K)
5:00pm Bonfire – all are invited!
- Thurs., Oct. 26 10:00am Women’s Bible Study
- Sun., Oct. 29 8:00am Holy Eucharist (without music)
8:45am Choir practice
9:00am Adult Christian Formation
10:00am Sunday School (Kdg – 3rd grade)
10:00am Holy Eucharist (with music)
childcare available 9:45am – 11:30am
10:00am Nursery/story time (Newborn – Pre-K)
5:00pm Episcopal Youth Community (EYC)

Vestry

Rob Dean, Sr. Warden	Christian Formation Parish Life Fundraising/Annual Fund	317-694-7597
Alex Varas, Jr. Warden	Welcoming Building & Grounds	317-800-2672
Anne Foster	Outreach Worship & Music	317-509-9411
Scott Lusk	Parish Life Welcoming	317-697-9871
Brian Benneyworth	Outreach Fundraising/Annual Fund	317-518-7836
Lesley MacKellar	(Youth) Christian Form. Communications	317-908-4426
Candy Berger	Outreach Parish Life	317-908-9790
Meg Hoke	Worship & Music Communications Finance & Budget	317-440-7109
Bob Royalty	Christian Formation Welcoming	765-918-8560

Ex-officio

John Lanie	Treasurer Finance & Budget Fundraising/Annual Fund	317-435-2286
Cindy Mansue	Clerk & Secretary	317-418-5872

Prayer of Saint Francis of Assisi

Lord, make us instruments of your peace.

Where there is hatred, let us sow love;
where there is injury, pardon;
where there is discord, union;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;
where there is sadness, joy.

Grant that we may not so much seek
to be consoled as to console;
to be understood as to understand;
to be loved as to love.

For it is in giving that we receive;
it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life.

Amen