



St. Francis In-The-Fields
EPISCOPAL CHURCH • ZIONSVILLE, IN

The Rev. C. Davies Reed, Rector
The Rev. Dr. Joél Muñoz, Curate

Seventh Sunday of Easter

May 12th, 2024 | 8:00 am and 10:00 am

THE LITURGY OF THE WORD

The Prelude

I Need Thee Every Hour

J. D. Payne

The Welcome

Please stand as you are able for the Processional Hymn.

The Processional Hymn

(blue) 1982 Hymnal 450

All Hail the Power of Jesus' Name

Coronation

The Opening Acclamation

Presider: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Presider: Let us pray: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

The Gloria (8:00 am spoken, 10:00 am sung)

Glo-ry to God in the high-est, and
peace to God's peo ple on earth. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, you
take a-way the sin of the world: have mer - cy on us;
you are sea - ted at the right hand of the Fa - ther: re -
ceive our prayer. For
you a-lone are the Ho - ly One, you a-lone are the Lord.
you a-lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - - men.

The Collect of the Day

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray. O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

Please be seated for the readings.

The First Reading

Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus - for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us - one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 1

The choir will introduce the refrain. Please join in singing the following verses and refrain.

Hap-py are they whose de-light is in the law of the LORD.

A B

1 Happy are they who have not walked in the counsel of the wicked.*

nor lingered in the way of sinners,
nor sat in the seats of the scornful!

2 Their delight is in the law of the LORD, *
and on this law they meditate day and night.

[Refrain]

3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither;
everything they do shall prosper.

4 It is not so with the wicked; *
they are like chaff which the wind blows away.

[Refrain]

5 Therefore the wicked shall not stand upright when judgment
comes, *
nor the sinner in the council of the righteous.

6 For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

[Refrain]

The Second Reading

1 John 5:9-13

If we receive human testimony, the testimony of God is greater;
for this is the testimony of God that he has testified to his Son.

Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Sequence Hymn

(blue) 1982 Hymnal 485

Praise the Lord Through Every Nation

Wachet auf

Please stand as you are able.

The Gospel Reading

John 17:6-19

Presider: The Holy Gospel of our Lord Jesus Christ
 according to John.

People: **Glory to you, Lord Christ.**

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have

given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

Presider: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Please be seated for the sermon.

The Sermon

The Rev. C. Davies Reed, Rector

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively.

Ever present God, you call us to be in relationship with one another and promise to dwell wherever two or three are gathered. In our community, we are many different people; we come from many different places, have many different cultures. Open our hearts that we may be bold in finding the riches of inclusion and the treasures of diversity among us.

We pray in faith.

Lord, hear our prayer.

When our eyes do not see the gravity of racial justice,
Shake us from our slumber and open our eyes, O Lord.

We pray in faith.

Lord, hear our prayer.

When out of fear we are frozen into inaction,
Give us a spirit of bravery, O Lord.

We pray in faith.

Lord, hear our prayer.

When we try our best but say the wrong things,
Give us a spirit of humility, O Lord.

We pray in faith.

Lord, hear our prayer.

When the headlines of racism die down,
Give us a lasting spirit of solidarity, O Lord.
We pray in faith.
Lord, hear our prayer.

When it becomes easier to point fingers outwards,
Help us to examine our own hearts, O Lord.
We pray in faith.
Lord, hear our prayer.

God of truth, in your wisdom, enlighten us.
God of hope in your kindness, heal us.
Creator of All People, in your generosity, guide us.
We pray in faith.
Lord, hear our prayer.

Help us acknowledge our history:
What have we done to exclude, persecute, and silence?
How have we been complicit?
Forgive us for not being there, for not doing enough.
We pray in faith.
Lord, hear our prayer.

We pray that you would guide our country and our leaders –
including Joe, our President; Eric, our Governor; and the mayors
of our communities – to the ways of justice and righteousness.
We pray in faith.
Lord, hear our prayer.

Lord, help me give myself up to my discomfort,
Remain in my unease,
Sit with my disquiet.
We pray in faith.
Lord, hear our prayer.

We pray for the Church; for Michael, our Presiding Bishop;
Jennifer, our Bishop; Fr. Davies, our Rector, and Fr. Joél, our
Curate; the clergy of our diocese; and for Bishop Mauricio and

the people of Brasilia. In the Diocesan Cycle of Prayer, we pray for St. Paul's, Indianapolis; we also pray for St. Peter's, Lebanon; and Good Samaritan, Brownsburg; Church by the Sea, Jalisco, Mexico; and in the Anglican Cycle of Prayer we pray for The Anglican Church of Burundi.

We pray in faith.

Lord, hear our prayer.

Help us go to the margins,
Especially those of our own institutions.

Let us stand with the persecuted,
and those who have been violated.

Let us sit with them.

We pray in faith.

Lord, hear our prayer.

We pray for the poor and the marginalized, and for the lonely, sick and the distressed. We especially pray for **Abby, Andrea, The Bachman Family, Beryl, Brian, Bridgette, Cathy, Charlie, Christy, Dennis, Eric, Glen, Gordon, Gretchen, Hannah, Jalee, Jan, Jennifer, Joan, John, Julia and family, Julie, Kathy, Larry, Leann, Leila, Leopoldo, Leslie, María, Mark, Megan, Meretha, Michael, Mike, Molly, Naser, Patty, Rachel, ReGina, Scottie, Sergio, Sheila, Skylar, Stephen, Steve, Steven, Susan, Terry, Thomas, Tim, Todd, and Willow.**

We pray in faith.

Lord, hear our prayer.

We give thanks for our many blessings, especially with those celebrating birthdays this week, Larry Schultz, Bounesaly Vongphrachanh, Mikayla Koharchik, Nate Mansue, Chelsea Jackey, and Sebastian Labranche.

We pray in faith.

Lord, hear our prayer.

For all who have died in the hope of the resurrection, and for all the departed, especially Calvin Mayes, relative of Anne O’Leary, and Sheila Fortune, let us pray to the Lord.

We pray in faith.

Lord, hear our prayer.

The people may add their own prayers of intercession and thanksgiving.

On this Mothers’ Day we give thanks to God for the divine gift of motherhood in all its diverse forms. Let us pray for all the mothers among us today; for our own mothers, those living and those who have passed away; for the mothers who loved us and for those who fell short of loving us fully; for all who hope to be mothers someday and for those whose hopes to have children have been frustrated; for all mothers who have lost children; for all women and men who have mothered others in any way – those who have been the mothers of our hearts and all who have done so for those in need. We give thanks for the gifts and trials of childbearing and of adoption, for our own call to offer unconditional love to one another, and for the earth that bore us and provides for us with our sustenance. **Amen.**

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

Amen.

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

We invite you to share with others signs of Christ’s Peace.

The Announcements

THE LITURGY OF THE TABLE

The Offertory

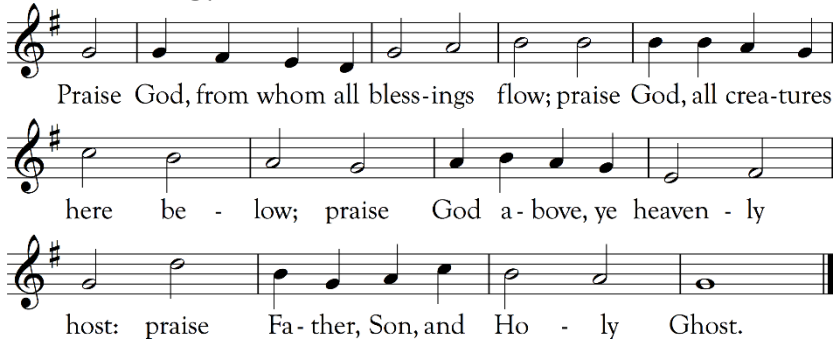
King of Glory, King of Peace

E. Thiman

Please stand as you are able.

The Doxology

Old 100th



Praise God, from whom all blessings flow; praise God, all creatures
here be - low; praise God a - bove, ye heaven - ly
host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Eucharistic Prayer A

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus (8:00 am spoken, 10:00 am sung)

Ho - ly, ho - ly, ho - ly Lord, God of power and might,___

Ho - ly, ho - ly, ho - ly Lord, God of power and might,___

hea-ven and earth are full,___ full___ of your glo - ry.

Ho - san - na in the high - est, ho - san - na in the high - est.

Blessed is the one who comes___ in the name of the Lord.___

Ho - san - na in the high - est, ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for

many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread (8:00 am Spoken 10:00 am Sung)

The Presider introduces the refrain, then all speak or sing the refrain following the Presider.



Be known to__ us, Lord Je - sus, in the break-ing__ of the bread.

Presider: The bread which we break, alleluia, is the communion of the body of Christ.

People: **Be known to us, Lord Jesus, in the breaking of the bread.**

Presider: One body are we, alleluia, for though many we share one bread.

People: **Be known to us, Lord Jesus, in the breaking of the bread.**

We invite all persons to receive Holy Communion. If you are unable to come forward to receive for any reason, please inform an usher and Communion will be brought to you. Gluten-free bread is available.

If you prefer a Blessing instead of receiving Communion, please cross your hands over your chest at the rail. You are in full communion if you receive in one kind.

The Prayer of Spiritual Reception

For those worshipping online.

People: In Union, dear Lord, with the faithful at every altar of your Church where your blessed Body and Blood are being offered, I desire to offer you praise and thanksgiving. I believe that you are truly present in the Holy Sacrament, and since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let me never be separated from you. Let me live and die in your love. Amen.

The Communion Hymn

Eternal Light, Shine in My Heart

(blue) 1982 Hymnal 465

Ach bleib bei uns

The Post-Communion Prayer

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. **Amen.**

Procession into the World

(red) LEVAS 161

Go Preach My Gospel

The Dismissal

If you are worshipping in person at 10:00 am, please turn towards the organ and wave to the camera to greet those worshipping online.

Presider: Go in peace to love and serve the Lord. Alleluia,
Alleluia.

People: **Thanks be to God. Alleluia, Alleluia.**

The Postlude

Nun laßt uns Gott dem Herren

G. F. Kauffmann



When The Liturgy Is Over, The Service Begins

Today's flowers are given to the greater glory of God by Laura Noel in honor of her parents, Larry and Nancy Harding.

This service comes from:

The Book of Common Prayer; 1979

The Hymnal; 1982

The Book of Occasional Services; 2003

Lift Every Voice and Sing II; 1993

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Sunday Ministry Team – May 12th

8:00 am <i>Presider & Preacher:</i>	The Rev. C. Davies Reed, <i>Rector</i>
10:00 am <i>Presider:</i>	The Rev. Dr. Joél Muñoz, <i>Curate</i>
<i>Altar Guild:</i>	Susie Kubley, Kenny Winget, Bounesaly Vongphrachanh, Sue Wyatt
<i>Music:</i>	Robert Bolyard, <i>Music Director</i> St. Francis Choir
8:00 am <i>LEM:</i>	John Lanie
8:00 am <i>Lector:</i>	John Lanie
10:00 am <i>LEM:</i>	Jenni Smith
10:00 am <i>Lectors:</i>	
<i>Ushers:</i>	Lesley & Warren MacKellar
<i>Greeters:</i>	Mike & Melissa Bibb
<i>Technical Direction:</i>	
<i>Virtual Usher:</i>	Paulette Feltus
<i>Counters:</i>	Melissa Bibb, Nicole Seiler

Sunday Ministry Team – May 19th

8:00 am <i>Presider & Preacher:</i>	The Rev. Dr. Joél Muñoz, <i>Curate</i>
10:00 am <i>Presider:</i>	The Rev. C. Davies Reed, <i>Rector</i>
<i>Altar Guild:</i>	Erin and Evelyn Bell, Lee Greaves, Pat Guiney
<i>Music:</i>	Jennie Bean, <i>Guest Musician</i> , St. Francis Choir
8:00 am <i>LEM:</i>	Anne Foster
8:00 am <i>Lector:</i>	
10:00 am <i>LEM:</i>	Mickey Buntin
10:00 am <i>Lectors:</i>	
<i>Ushers:</i>	Laura Noel, JT Noble
<i>Greeters:</i>	Terry Cox, Kathy Cox
<i>Technical Direction:</i>	Rafa Reynal
<i>Virtual Usher:</i>	Megan Olson
<i>Counters:</i>	Cory Murphy, Laura Noel

St. Francis Vestry

Clergy	The Rev. C. Davies Reed, <i>Rector</i> The Rev. Dr. Joél Muñoz, <i>Curate</i>
Class of 2024	Deb Hall, Cory Murphy, Laura Noel, <i>Senior Warden</i>
Class of 2025	Melissa Bibb, Owen Hitchins, <i>Junior Warden</i> JT Noble
Class of 2026	Deb Clark, Richard Klabunde, Nicole Seiler
<i>Elected Class of 2027</i>	Terry Cox, Elizabeth Selm, Ted Simison
Ex-Officio	John Lanie, <i>Treasurer</i> Sue Wyatt, <i>Clerk</i>

The next Vestry meeting is Monday, May 20th at 7:00pm in person and via Zoom. The latest Vestry Minutes are available on the bulletin board beside the Church Office.

Pastoral Care

If you have an emergency please call 317-873-4377 and follow the prompts for pastoral care. A priest will be in touch with you shortly.

ANNOUNCEMENTS

Muffins with Mom!

Linger after church for a special treat in celebration of Mother's Day following the 8:00 am and 10:00 am Holy Eucharist. We will also have a special craft on our Prayground table for children of all ages to make and gift to their moms.

Graduates Recognition – LAST DAY for Names!

Help us recognize our graduates! If you have someone who will graduate this May or June from any institution, high school, college, etc., please let us know by contacting the Church Office at info@stfrancisziionsville.org with names by, **Sunday, May 12th**. Gradates will be recognized during the 10:00 am Holy Eucharist on Sunday, May 19th. All graduates, regardless of attendance on the 19th will receive a book selected by Fr. Davies as a gift.

St. Francis Celebration Next Week!

10:00 am | Holy Eucharist and Groundbreaking

Join us for worship on the Feast day of Pentecost, the day God taught the hearts of God's faithful people by sending us the light of the Holy Spirit. During the 10:00 am Holy Eucharist we will celebrate our Sunday School classes and our graduates and have a special groundbreaking liturgy.

11:30 am | Parish Picnic

Following the Holy Eucharist celebration, we will party with our annual parish picnic. St. Francis will provide fried chicken, a vegetarian option, and drinks. Please bring a side dish, dessert, or something else to share. A bounce house and crafts will be available for children—young and the young at heart.

Pease note: If you plan to bring a side dish, please bring your own serving container and utensil, and don't forget to take them home with you after the picnic!

Theology on Tap Image of God

Join us for good conversation about the Image of God at both May and June's Theology on Tap. Two special guests will discuss the biblical studies and the theological lens of this topic, our own residential theologian Dr. John T Noble, and The Rev. Dr. Kirsten Guidero.

- **Wednesday, May 15 at 7:00 pm** with Dr. John T Noble.
- **Wednesday, June 19 at 7:00 pm** with The Rev. Dr. Kirsten Guidero

Our special guests will also deliver the homily during the 6:00 pm Wednesday evening worship at St. Francis. Join us after worship at North High Brewery, located at 75 N Main St, Zionsville, IN 46077.

Contact Fr. Joél for information at curate@stfranciszionsville.org.

Ladies' Book Club

All ladies of the parish are invited to the Book Club beginning on June 6th and ending June 27th, from 10:00 am to 11:30 am on Thursdays. We will read *The Amen Effect*, *Ancient Wisdom to Mend our Broken Hearts* and *World*, by Sharon Brous.

Community Gardens

The St. Francis Community Garden plots are now available for rental! Plots of roughly 20' by 20' are available for rent at St. Francis In-The-Fields. The cost is \$30 per plot, with an additional \$30 deposit that is returned at the end of the growing season if the plot is maintained. This includes the cost of the water, which is available in the field.

Contact us for more information or check out our website:
<https://stfrancisziionsville.org/garden>



The Prayer of Saint Francis of Assisi

Lord, make us instruments of your peace.
Where there is hatred, let us sow love;
where there is injury, pardon;
where there is discord, union;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;
where there is sadness, joy.

Grant that we may not so much seek
to be consoled as to console;
to be understood as to understand;
to be loved as to love.

For it is in giving that we receive;
it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life.

Amen.

Anonymous, La Clochette, Paris, 1912

6 O ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
 2 Crown him ye mar - tyrs of our God, who from his al - tar
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
 *4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
 *5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and
 2 call: praise him whose way of pain ye trod, and
 3 call, the God in - car - nate, Man di - vine, and
 4 fall, hail him who saves you by his grace, and
 5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

1 Praise the Lord through ev - ery na - tion;
 2 Je - sus, Lord, our Cap - tain glo - rious,

his ho - ly arm hath wrought sal - va - tion; ex - alt him
 o'er sin, and death, and hell vic - to - rious, wis - dom and

on his Fa - ther's throne. Praise your King, ye Chris - tian
 might to thee be - long: we con - fess, pro - claim, a -

le - gions, who now pre - pares in heaven - ly re - gions
 dore thee; we bow the knee, we fall be - fore thee;

un - fail - ing man - sions for his own:
 thy love hence - forth shall be our song.

with voice and min - strel - sy ex - tol his ma - jes - ty:
 The cross mean - while we bear, the crown ere - long to wear:

Al - le - lu - ia! His praise shall sound all na - ture round,
 Al - le - lu - ia! Thy reign ex - tend world with - out end;

and hymns on ev - ery tongue a - bound.
 let praise from all to thee a - scend.

Unison or harmony

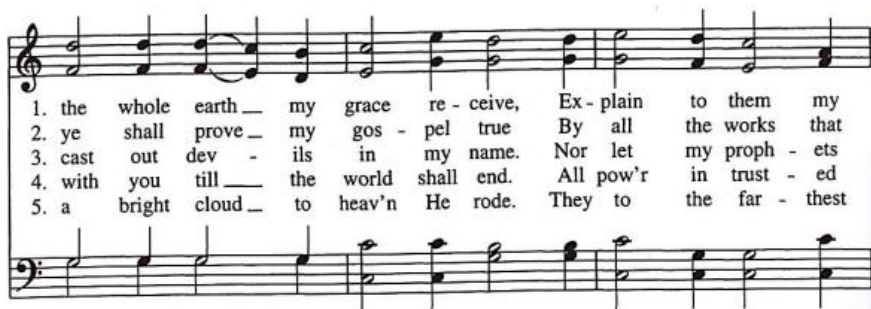
1 E - ter - nal light, shine in my heart; e - ter - nal
 2 E - ter - nal life, raise me from death; e - ter - nal
 3 un - til by your most cost - ly grace, in - vit - ed

hope, lift up my eyes; e - ter - nal power, be
 bright-ness, help me see; e - ter - nal Spi - rit,
 by your ho - ly word, at last I come be -

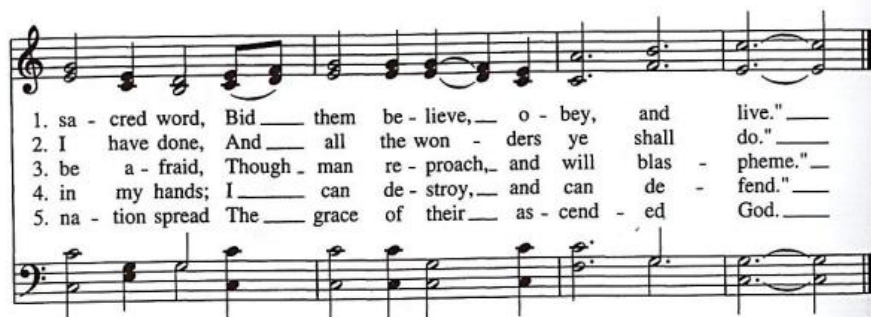
my sup - port; e - ter - nal wis - dom, make me wise.
 give me breath; e - ter - nal Sa - vior, come to me:
 fore your face to know you, my e - ter - nal God.



1. "Go ___ preach my gos - pel," saith the Lord, "Bid ___
 2. "I'll ___ make my great ___ com - mis - sion known, And ___
 3. "Go ___ heal the sick, ___ go raise the dead, Go ___
 4. "While ___ thus ye fol - low my com - mands, I'm ___
 5. He ___ spake and light ___ shone round His head, On ___



1. the whole earth ___ my grace re - ceive, Ex - plain to them my
 2. ye shall prove ___ my gos - pel true By all the works that
 3. cast out dev - ils in my name. Nor let my proph - ets
 4. with you till ___ the world shall end. All pow'r in trust - ed
 5. a bright cloud ___ to heav'n He rode. They to the far - thest



1. sa - cred word, Bid ___ them be - lieve, ___ o - bey, and live." ___
 2. I have done, And ___ all the won - ders ye shall do." ___
 3. be a - fraid, Though ___ man re - proach, ___ and will blas - pheme." ___
 4. in my hands; I ___ can de - stroy, ___ and can de - fend." ___
 5. na - tion spread The ___ grace of their ___ as - cend - ed God. ___