



St. Francis In-The-Fields
EPISCOPAL CHURCH • ZIONSVILLE, IN

The Rev. C. Davies Reed, Rector
The Rev. Dr. Joél Muñoz, Curate

The Day of Pentecost

May 19th 2024 | 8:00 am and 10:00 am

THE LITURGY OF THE WORD

The Prelude

“Christus, der ist mein Leben” (Partitia), J. Pachelbel (1653-1706)

The Welcome

Please stand as you are able for the Processional Hymn.

The Processional Hymn

O Day of Radiant Gladness

(blue) 1982 Hymnal 48

Es flog ein kleins Waldvögelein

The Opening Acclamation

Presider: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Presider: Let us pray: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

The Gloria (8:00 am spoken, 10:00 am sung)

Glo-ry to God in the high-est, and
peace to God's peo ple on earth. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, you
take a-way the sin of the world: have mer - cy on us;
you are sea - ted at the right hand of the Fa - ther: re -
ceive our prayer. For
you a-lone are the Ho - ly One, you a-lone are the Lord.
you a-lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - - men.

The Collect of the Day

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings.

The First Reading

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of

power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall
prophesy,

and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and
glorious day.

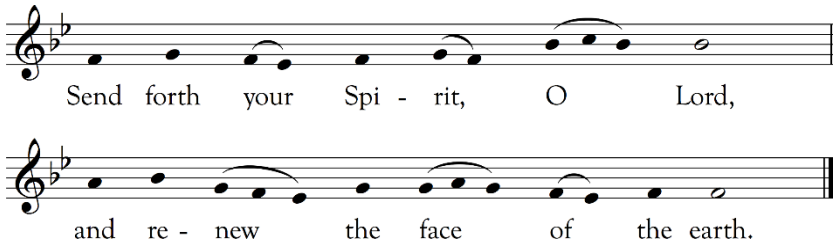
Then everyone who calls on the name of the Lord
shall be saved.’ ”

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 104:25-35, 37

The choir will introduce the refrain. Please join in singing the following verses and refrain.



Send forth your Spi - rit, O Lord,
and re - new the face of the earth.



A **B**

- 25 O LORD, how manifold are your works!*
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number,*
creatures both small and great. (Refrain)
- 27 There move the ships,
and there is that Leviathan,*
which you have made for the sport of it.
- 28 All of them look to you*
to give them their food in due season. (Refrain)
- 29 You give it to them; they gather it;*
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified;*
you take away their breath,
and they die and return to their dust. (Refrain)

- 31 You send forth your Spirit, and they are created;^{*}
 and so you renew the face of the earth.
- 32 May your glory, O LORD, endure for ever;^{*}
 may you rejoice in all your works.
- 33 You look at the earth and it trembles; ^{*}
 you touch the mountains and they smoke. (Refrain)
- 34 I will sing to the LORD as long as I live; ^{*}
 I will praise my God while I have my being.
- 35 May these words of mine please you; ^{*}
 I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. ^{*}
 Hallelujah! (Refrain)

The Second Reading

Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand as you are able.

The Sequence Hymn

(blue) 1982 Hymnal 229

Spirit of Mercy, Truth, and Love

Cornish

The Gospel Reading

John 15:26-27, 16:4b-15

Presider: The Holy Gospel of our Lord Jesus Christ
according to John.

People: **Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Presider: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Rev. Dr. Joél Muñoz, *Curate*

The Presentation and Examination of the Candidates

Presider: The Candidates for Holy Baptism will now be presented.

Sponsors: We present Tadhg Michael and Eamonn Patrick to receive the Sacrament of Baptism.

Sponsors: We present John-Luke Elliott to receive the Sacrament of Baptism.

Presider: Will you be responsible for seeing that these children you present are brought up in the Christian faith and life?

Sponsors: I will, with God's help.

Presider: Will you by your prayers and witness help these children to grow into the full stature of Christ?

Sponsors: I will, with God's help.

Then the Presider asks the following questions of the parents and godparents who speak on behalf of infants and younger children.

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: I renounce them.

Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: I renounce them.

Question: Do you renounce all sinful desires that draw you from the love of God?

Answer: I renounce them.

Question: Do you turn to Jesus Christ and accept him as your Savior?

Answer: I do.

Question: Do you put your whole trust in his grace and love?

Answer: I do.

Question: Do you promise to follow and obey him as your Lord?

Answer: I do.

The Presider addresses the congregation saying

Presider: Will you who witness these vows do all in your power to support these children in their life in Christ?

People: **We will.**

Presider: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Presider: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Presider: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, God's only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider: Do you believe in the Holy Spirit?

People: **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Presider: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Presider: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Presider: Will you seek and serve Christ in all persons, loving your neighbor as yourself.

People: **I will, with God's help.**

Presider: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

The Prayers for the Candidates and People

Let us now pray for these children who are to receive the Sacrament of new birth.

Reader: Deliver them, O Lord, from the way of sin and death.

People: **Lord, hear our prayer.**

Reader: Open their hearts to your grace and truth.

People: **Lord, hear our prayer.**

Reader: Fill them with your holy and life-giving Spirit.

People: **Lord, hear our prayer.**

Reader: Keep them in the faith and communion of your holy Church.

People: **Lord, hear our prayer.**

Reader: Teach them to love others in the power of the Spirit.

People: **Lord, hear our prayer.**

Reader: Send them into the world in witness to your love.

People: **Lord, hear our prayer.**

Reader: Bring them to the fullness of your peace and glory.

People: **Lord, hear our prayer.**

Reader: We pray for Michael, our Presiding Bishop; Jennifer, our Bishop; Fr. Davies, our rector; Fr. Joél, our curate; the clergy of our diocese; and Bishop Mauricio and the people of Brasilia. In the Diocesan Cycle of Prayer we pray for St. John's, Washington; St. Peter's, Lebanon, Good Samaritan, Brownsburg, and Church by the Sea, Jalisco, Mexico; and in the Anglican Cycle of Prayer we pray for the Anglican Church of Canada. We pray for all bishops, priests, and deacons;

People: **Lord, hear our prayer.**

Reader: We also pray for those who are suffering, especially Abby, The Bachman Family, Beryl, Brian, Bridgette, Cathy, Charlie, Christy, Dennis, Eric, Glen, Gordon, Gretchen, Hannah, Jalee, Jan, Jennifer, Joan, John, Julia and family, Julie, Kathy, Kaylee, Larry, Leann, Leila, Leopoldo, Leslie, Mark, María, Megan, Meretha, Michael, Mike, Molly, Naser, Patty, Rachel, ReGina, Scottie, Sergio, Sheila, Skylar, Stephen, Steve, Steven, Susan, Terry, Thomas, Tim, Todd, and Willow. Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

People: **Lord, hear our prayer.**

Reader: We give thanks for our many blessings, especially with those celebrating birthdays this week, Sarah Mansue, Lisa Engle, Ellie Buntin, and Betty Serafino.

People: **Lord, hear our prayer.**

Reader: We pray for all who have died, especially Madelynne Chandler Purdy.

People: **Lord, hear our prayer.**

The Presider says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

The Thanksgiving over the Water

The Presider blesses the water, first saying

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit.

Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

The Presider touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

The candidates are presented by name to the Presider, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidates, saying

Tadhg Michael, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Eamonn Patrick, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

John-Luke Elliott, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Priest places a hand on each child's head, marking on the forehead the sign of the cross and saying

Tadhg Michael, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Eamonn Patrick, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

John-Luke Elliott, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

The Presider presents a lighted candle to the candidate with the words

Receive the light of Christ, and walk always as a child of God.

When this action has been completed for all candidates, the Priest, at a place in full sight of the congregation, prays over them, saying

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the

forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized.

All: We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

We invite you to share with others signs of Christ's Peace. Please be seated.

The Announcements

THE LITURGY OF THE TABLE

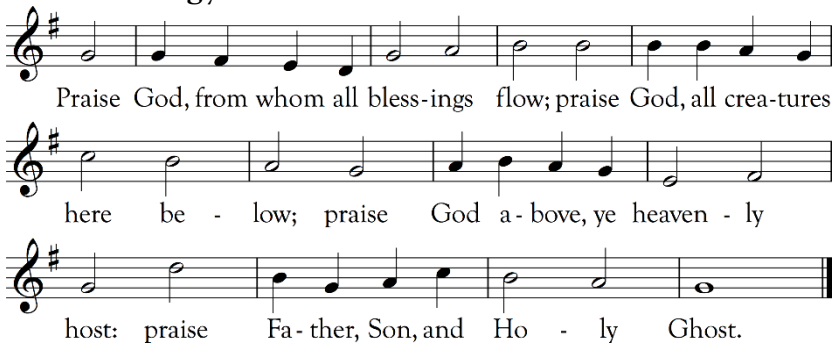
The Offertory

If Ye Love Me

T. Tallis

The Doxology

Old 100th



Praise God, from whom all bless-ings flow; praise God, all crea-tures
here be - low; praise God a - bove, ye heaven - ly
host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Eucharistic Prayer A

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus (8:00 am spoken, 10:00 am sung)

Ho - ly, Ho - ly, Ho-ly Lord,
God of power and might, heaven and earth are full of your glo-ry.
Ho-san-na in the high-est. Blessed is the one who
comes in the name of the Lord. Ho-san-na in the high-est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread (8:00 am Spoken 10:00 am Sung)

The Presider introduces the refrain, then all speak or sing the refrain following the Presider.



Be known to us, Lord Jesus, in the breaking of the bread.

Presider: The bread which we break, alleluia, is the communion of the body of Christ.

People: **Be known to us, Lord Jesus, in the breaking of the bread.**

Presider: One body are we, alleluia, for though many we share one bread.

People: **Be known to us, Lord Jesus, in the breaking of the bread.**

We invite all persons to receive Holy Communion. If you are unable to come forward to receive for any reason, please inform an usher and Communion will be brought to you. Gluten-free bread is available.

If you prefer a Blessing instead of receiving Communion, please cross your hands over your chest at the rail. You are in full communion if you receive in one kind.

The Prayer of Spiritual Reception

For those worshipping online.

People: In Union, dear Lord, with the faithful at every altar of your Church where your blessed Body and Blood are being offered, I desire to offer you praise and thanksgiving. I believe that you are truly present in the Holy Sacrament, and since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let me never be separated from you. Let me live and die in your love. Amen.

The Communion Hymn

(blue) 1982 Hymnal 223

Hail This Joyful Day's Return

Beata nobis gaudia

The Post-Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Procession into the World

Breath of God

(teal) Voices Found 59

Bingham

The Dismissal

If you are worshipping in person at 10:00 am, please turn towards the organ and wave to the camera to greet those worshipping online.

Presider: Let us go forth into the world rejoicing in the power of the Spirit. Alleluia, Alleluia.

People: **Thanks be to God. Alleluia, Alleluia.**

The Postlude

“Arrival of the Queen of Sheba”

G. F. Handel (1685-1759)



When The Liturgy Is Over, The Service Begins

The flowers today are given to the Glory of God in celebration of the Day of Pentecost, in memory of Leila Frances Peters, and in honor of the newly baptized: Tadhg Michael, Eamonn Patrick, and John-Luke Elliott.

This service comes from:

The Book of Common Prayer; 1979
The Hymnal; 1982
The Book of Occasional Services; 2003
Voices Found; 2003

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Pastoral Care

If you have an emergency please call 317-873-4377 and follow the prompts for pastoral care. A priest will be in touch with you shortly.

Sunday Ministry Team – May 19th

<i>8 am Presider & Preacher:</i>	The Rev. Dr. Joél Muñoz, <i>Curate</i>
<i>10 am Presider:</i>	The Rev. C. Davies Reed, <i>Rector</i>
<i>Altar Guild:</i>	Erin and Evelyn Bell, Lee Greaves, Pat Guiney
<i>Music:</i>	Jennie Bean
<i>8:00 am LEM and Lector:</i>	Anne Foster
<i>10:00 am LEM and Lector:</i>	Mickey Buntin
<i>Ushers:</i>	Laura Noel, JT Noble
<i>Greeters:</i>	Terry & Kathy Cox
<i>Technical Direction:</i>	Rafa Reynal
<i>Virtual Usher:</i>	Megan Olson
<i>Counters:</i>	Cory Murphy, Laura Noel

Sunday Ministry Team – May 26th

<i>Presider & Preacher</i>	The Rev. C. Davies Reed, <i>Rector</i>
<i>Curate:</i>	The Rev. Dr. Joél Muñoz
<i>Altar Guild:</i>	Anne Foster, Elizabeth Davidson, Bounesaly Vongphrachanh, Jenni Smith
<i>Music:</i>	Robert Bolyard, <i>Music Director</i>
<i>8:00 am LEM & Lector:</i>	Mark Wyatt
<i>10:00 LEM & Lector:</i>	Kathy Cox
<i>Ushers:</i>	Priscilla & Perry Holder
<i>Greeters:</i>	JT Noble
<i>Acolyte:</i>	Josie Lanie
<i>Virtual Usher:</i>	Lesley MacKellar
<i>Counters:</i>	Richard Klabunde, Deb Hall

St. Francis Vestry

Clergy	The Rev. C. Davies Reed, <i>Rector</i> The Rev. Dr. Joél Muñoz, <i>Curate</i>
Class of 2024	Deb Hall, Cory Murphy, Laura Noel, <i>Senior Warden</i>
Class of 2025	Melissa Bibb, Owen Hitchins, <i>Junior Warden</i> JT Noble
Class of 2026	Deb Clark, Richard Klabunde, Nicole Seiler
<i>Elected Class of 2027</i>	Terry Cox, Elizabeth Selm, Ted Simison
Ex-Officio	John Lanie, <i>Treasurer</i> Sue Wyatt, <i>Clerk</i>

The next Vestry meeting is Monday, May 20th
at 7:00pm in person and via Zoom.

ANNOUNCEMENTS

Upcoming Saturday Worship Service

Saturday, May 25th we will have a special Saturday worship service at 5:30 pm. There will NOT be a cookout following. Sunday worship services on May 26th are 8:00 am and 10:00 am.

Church Office Hours

Please note that the Church Office will be **closed** on Monday, May 27th in observation of Memorial Day. The Church will be open Tuesday through Friday, from 9:00 am to 3:00 pm.

Ladies' Book Club

All ladies of the parish are invited to the Book Club beginning on Thursdays, beginning June 6st and ending June 27th, from 10:00 am to 11:30 am. We will read *The Amen Effect: Ancient Wisdom to Mend our Broken Hearts and World*, by Sharon Brous. Books are still available in the office at a discounted price!

St. Francis at Indy Pride

Join Fr. Joél with churches from around Indiana at the Indy Pride Parade or Festival on Saturday, June 8th. Volunteers are needed to march in the parade, volunteer for a shift at the festival booth, or both. The parade lineup begins at 9:30 am. Fr. Joél will offer a low Eucharist before the parade. Please see him for details.

Theology on Tap

Mark your calendars to join Fr. Joél at North High Brewing, located at 75 N Main St, Zionsville, IN 46077 on Wednesday, June 19th at 7:00 pm. Dr. JT Noble will lead the discussion.

Wednesday Evening Worship

Join us at 6:00 pm for a simple but refreshing evening worship service. Each week highlights a saint or special occasion in the church calendar.

The Prayer of Saint Francis of Assisi

Lord, make us instruments of your peace.
Where there is hatred, let us sow love;
where there is injury, pardon;
where there is discord, union;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;
where there is sadness, joy.

Grant that we may not so much seek
to be consoled as to console;
to be understood as to understand;
to be loved as to love.
For it is in giving that we receive;
it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life.
Amen.

Anonymous, La Clochette, Paris, 1912

1 O day of ra - diant glad - ness, O day of joy and
 2 This day at the cre - a - tion, the light first had its
 3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
 4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - - ness, most
 birth; this day for our sal - va - tion Christ
 hear; his liv - ing pres - ence greet - ing, through
 way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and
 rose from depths of earth; this day our Lord vic -
 Bread and Wine made near. We jour - ney on, be -
 end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
 to - rious the Spi - rit sent from heaven, and
 liev - ing, re - newed with heaven - ly might, from
 prais - es, O Fa - ther, Spi - rit, Son; the

"Ho - ly, ho - ly, ho - ly," to the great God Tri - une.
 thus this day most glo - rious a tri - ple light was given.
 grace more grace re - ceiv - ing on this blest day of light.
 Church her voice up - rais - es to thee, blest Three in One.

1 Spi - rit of mer - cy, truth, and love, O shed thine
 2 In ev - ery clime, by ev - ery tongue, be God's a -
 3 Un - fail - ing Com - fort, heaven - ly Guide, still o'er thy

in - fluence from a - bove; and still from age to
 maz - ing glo - ry sung; let all the lis - tening
 ho - ly Church pre - side; O shed thine in - fluence

age con - vey the won - ders of this sa - cred day.
 earth be taught the deeds our great Re - deem - er wrought.
 from a - bove, Spi - rit of mer - cy, truth, and love.

Pentecost

223

1 Hail this joy - ful day's re - turn, hail the
 2 Like to clo - ven tongues of flame on the
 3 Lord, to you your peo - ple bend; un - to
 4 You who did our fore - bears guide, with their

Pen - te - cos - tal morn, morn when our a -
 twelve the Spi - rit came— tongues, that earth may
 us your Spi - rit send; bless - ings of this
 chil - dren still a - bide; grant us par - don,

scend - ed Lord on his Church his Spi - rit poured!
 hear their call, fire, that love may burn in all.
 sa - cred day grant us, dear - est Lord, we pray.
 grant us peace, till our earth - ly wan - derings cease.

Words: Att. Hilary of Poitiers (4th cent.); tr. Robert Campbell (1814-1868), alt.
 Music: *Beata nobis gaudia*, plainsong, Mode 1, *Zisterzienser Hymnar*, 14th cent.

77. 77

1 Breath of God, life - bear - ing wind, wak - ing
 2 Breath of God, word - bear - ing wind, truth - re -
 3 Breath of God, fire - bear - ing wind, source of
 4 Breath of God, song - bear - ing wind, stir - ring

mat - ter in - to birth, plant - ing prom - ise, prompt - ing
 veal - er, pro - phet's speech, guide to vis - tas of the
 pow - er, love, and light, melt - ing fears and join - ing
 won - der to re - joice, yearn - ing's ech - o, gra - ce's

hope: with your life re - new the earth.
 mind: let your word ex - cite and teach.
 tongues: with your fire our hearts ig - nite.
 dance: let your song give our prayers voice.