

# I HAVE SEEN THE LORD

*John 20:18*



St. Francis In-The-Fields  
EPISCOPAL CHURCH • ZIONSVILLE, IN

*The Rev. C. Davies Reed, Rector*  
*The Rev. Dr. Joél Muñoz, Curate*

## *Easter Day*

March 31<sup>st</sup>, 2024 | 7:15 am, 9:00 am, 11:15 am

We're thrilled you have chosen to celebrate Christ's Resurrection with us. Everything you need for this service is printed in this bulletin.

If you are worshipping with us for the first time, please fill out the guest book near the entrance so that we can greet you following the service.

To Parents and Children: You are welcome here! Ask an Usher or Greeter for assistance or help yourself to any of the children's worship tools in the basket at the entrance or at our Prayground by the piano.

Please reach out to us at [info@stfrancisziionsville](mailto:info@stfrancisziionsville), or 317-873-4377 with any questions or to get in touch.

# THE LITURGY OF THE WORD

The 7:30 am service is spoken, 9:00 am and 11:15 am include music, all of which is found in this bulletin. At 11:15 am incense will be used.

As the Prelude begins, please prepare for worship in silence and prayer.

## The Prelude

Erschienen ist der herrlich Tag  
Rex Callis, Flugelhorn

arr. S. Alesso

## The Welcome

Please stand as you are able for the Processional Hymn

## The Processional Hymn

(blue) 1982 Hymnal 207

Jesus Christ Is Risen Today

Easter Hymn



1. Je - sus Christ is risen to - day, — Al - le - lu - ia!
2. Hymns of praise then let us sing, — Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove, — Al - le - lu - ia!



our tri - um - phant ho - ly day, — Al - le - lu - ia!  
un - to Christ, our heaven - ly King, — Al - le - lu - ia!  
our sal - va - tion have pro - cured, Al - le - lu - ia!  
praise e - ter - nal as his love, — Al - le - lu - ia!



who did once, up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's king, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!



suf - fer — to re - deem our loss, — Al - le - lu - ia!  
sin - ners — to re - deem and save, — Al - le - lu - ia!  
where the — an - gels e - ver sing, — Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost, Al - le - lu - ia!

## The Opening Acclamation

*Presider:* Alleluia! Christ is risen!

*People:* **The Lord is risen indeed! Alleluia!**

*Presider:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Gloria (7:30 am)

Glory to God in the highest,  
and peace to God's people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

The Gloria (9:00 am & 11:15 am)

(blue) 1982 Hymnal S-278

Glo-ry to God in the high-est, and  
peace to God's peo-ple on earth. Lord God, hea-ven-ly King, al-  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. Lord Je-sus Christ,  
on-ly Son of the Fa-ther, Lord God, Lamb of God, you  
take a-way the sin of the world: have mer-cy on us;  
you are sea-ted at the right hand of the Fa-ther: re-  
ceive our prayer. For  
you a-lone are the Ho-ly One, you a-lone are the Lord.  
you a-lone are the Most High, Je-sus Christ, with the  
Ho-ly Spi-rit, in the glo-ry of  
God the Fa-ther. A - - - men.

## The Collect of the Day

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Let us pray. Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the readings.*

## The First Reading

Acts 10:34-43

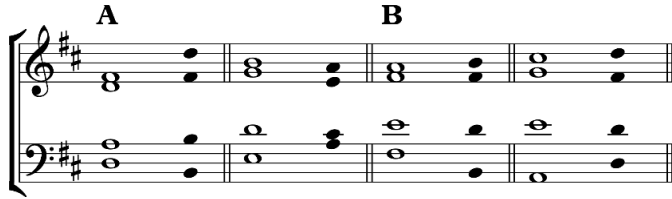
Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## Psalm 118:1-2, 14-24

This Psalm Tone was written by the St. Francis In-The-Fields Episcopal Youth Community in 2019. The choir will introduce the refrain; please join in singing the refrain as it repeats and in singing the verses.



1 Give thanks to the LORD, for God is good; \*  
 God's mercy endures for ever.

2 Let Israel now proclaim, \*

“God's mercy endures for ever.”

[Refrain]

A 14 The LORD is my strength and my song, \*  
 and God has become my salvation.

A 15 There is a sound of exultation and victory \*  
 in the tents of the righteous:

B 16 “The right hand of the LORD has triumphed! \*  
 the right hand of the LORD is exalted!  
 the right hand of the LORD has triumphed!”

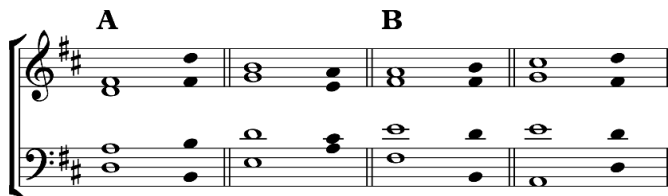
[Refrain]

17 I shall not die, but live, \*  
 and declare the works of the LORD.

18 The LORD has punished me sorely, \*  
 but God did not hand me over to death.

[Refrain]

Continued on next page



- A 19 Open for me the gates of righteousness; \*  
I will enter them; I will offer thanks to the LORD.
- A 20 “This is the gate of the LORD; \*  
They who are righteous may enter.”
- B 21 I will give thanks to you, for you answered me \*  
and have become my salvation. [Refrain]
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the LORD’s doing, \*  
and it is marvelous in our eyes. [Refrain]

## The Second Reading

1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you - unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and



sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them - though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Please stand as you are able for the Sequence Hymn and the proclamation of the Gospel.*

### The Sequence Hymn

(blue) 1982 Hymnal 205

Good Christians All, Rejoice and Sing

*Gelobt sei Gott*

1. Good Chris-tians all, re - joice and sing! Now is the  
 2. The Lord of life is ris'n to - day! Sing songs of  
 3. Praise we in songs of vic - to - ry that love, that  
 4. Your name we bless, O ri - sen Lord, and sing to -  
 5. To God the Fa - ther, God the Son, to God the

tri - umph of our King! To all the world glad news we bring:  
 praise a - long his way. Let all the earth re - joice and say:  
 life which can-not die, and sing with hearts up - lif - ted high:  
 day with one ac - cord the life laid down, the life re - stored:  
 Spi - rit, al-ways One, we sing for life in us be - gun:

Al - le - lu - ia, \_\_\_\_\_ al - le - lu - ia, \_\_\_\_\_ al - le - lu - ia.

## The Gospel

John 20:1-18

*Presider:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Reader: The Gospel of the Lord.

People: Praise to you, Lord Christ.

*Please be seated for the Sermon.*

## The Sermon

7:30 am, 9:00 am: The Rev. C. Davies Reed, Rector

11:15 am: The Rev. Dr. Joél Muñoz, Curate

*Please stand as you are able for the Creed.*

## The Nicene Creed

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

## Form VI

*The Leader and People pray responsively. The people say the bold text.*

In peace we pray to you, Lord God.

We pray for all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

In our church family we pray for Abby, Beryl, Brian, Bridgette, Cathy, Charlie, Charlie, Christy, Cole, Dennis, Elizabeth, Eric, Glen, Gordon, Gretchen, Hannah, Jalee, Jan, Jan, Jennifer, John, Julia and family, Julie, Kathy, Leann, Leila, Leslie, Mark, Megan, Meretha, Michael, Molly, Patty, Rachel, Scottie, Sergio, Sheila, Skylar, Stephen, Steve, Steven, Susan, Susan, Terry, Thomas, Tim, Todd, and Willow. We pray for all who are in danger, sorrow, or any kind of trouble.  
**For those who minister to the sick, the friendless, and the needy.**

We pray for Michael, our Presiding Bishop; Jennifer, our Bishop; Father Davies, our Rector; Father Joél, our Curate; the clergy of our diocese; and for Bishop Mauricio and the people of Brasilia. We pray for the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

In the Diocesan Cycle of Prayer we pray Good Samaritan, Brownsburg; we also pray for St. Peter's, Lebanon; in the Anglican Cycle of Prayer we pray for The Church in the Province of the West Indies; we also pray for Church by the Sea, Jalisco, Mexico. We pray for this community, the nation, and the world;  
**For all who serve God in God's Church.**

We thank you, Lord, for all the blessings of this life. We pray in thanksgiving for those having birthdays this week: Joan Mason, Oscar Moosbrugger, John Roberts, Scott Evers, Jenny Hoops, and Suzie Hoops. We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, especially Bucky Poppleton, Annette Chesney, sister of Pat Guiney, and Joann Alcorn, mother of Deb Lanie, that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray for the special needs and concerns of this congregation.

*The people are invited to add prayers of intercession and thanksgiving.*

*The Presider concludes with this Collect:*

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

## **The Peace**

*Presider:* The Peace of the Lord be always with you.

*People:* **And also with you.**

*We invite you to share with others signs of Christ's Peace.*

## **The Announcements**

# THE LITURGY OF THE TABLE

## The Offertory

Sing to God a Song of Gladness

A. Moore

*Please stand as you are able for the Presentation Hymn.*

## The Presentation Hymn

(blue) 1982 Hymnal 210

The Day of Resurrection

Ellacombe



1. The day of re - sur - rec - tion! Earth, tell it out a - broad;  
2. Our hearts be pure from e - vil, that we may see a - right  
3. Now let the heavens be joy - ful, let earth her song be - gin,



the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
the Lord in rays e - ter - nal of re - sur - rec - tion light;  
the round world keep high tri - umph, and all that is there - in;



From death to life e - ter - nal, from earth un - to the sky,  
and, lis - tening to his ac - cents, may hear so calm and plain  
let all things seen and un - seen their notes to - geth - er blend,



our Christ hath brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
for Christ the Lord is ris - en, our joy that hath no end.



But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### The Sanctus (7:30 am)

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

### The Sanctus (9:00 am & 11:15 am)

(blue) 1982 Hymnal S-128

Ho - ly, Ho - ly, Ho - ly Lord,  
God of power and might, heaven and earth are full of your glo - ry.  
Ho - san - na in the high - est. Blessed is the one who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand as you are able or kneel. Then the Presider continues;*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy,



sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

### **The Memorial Acclamation (7:30 am)**

**Christ has died. Christ is Risen. Christ will come again.**

### **The Memorial Acclamation (9:00 am & 11:15 am)**



Christ has\_\_\_ died.



Christ is\_\_\_ ri - sen. Christ will come\_ a - gain.

*The Presider continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. (7:30 am) AMEN.

(9:00 am & 11:15 am)

A - - - men.

A - - - men. A - - men!

*Presider:* And now, as our Savior Christ has taught us, we are bold to say,

## The Lord's Prayer

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

# The Breaking of the Bread

*The Presider breaks the consecrated Bread. A period of silence is kept.*

(7:30 am)

*Presider:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

(9:00 am & 11:15 am)

*Rickard*

Al - le - lu - ia! Christ our Pass - o - ver has been  
sac - ri - ficed for us; There - fore let us keep the feast, Al - le -  
lu - ia, Al - le - lu - ia, Al - le - lu - ia!

*Facing the people, the Presider says the following Invitation.*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*We invite all persons to receive Holy Communion.*

*Communion is served at the altar rail. If you are unable to come forward to receive for any reason, please inform an usher and Communion will be brought to you.*

*Gluten-free bread is available.*

*If you prefer a Blessing instead of receiving Communion, please cross your hands over your chest at the rail. You are in full communion if you only receive in one kind, abstaining from the cup.*

# A Communion Hymn

(Blue) 1982 Hymnal 178

Alleluia, alleluia! Give Thanks to the Risen Lord

Alleluia No. 1

*Refrain*

Al-le-lu-ia, al-le-lu-ia! Give thanks to the ri-sen Lord.

Al-le-lu-ia, al-le-lu-ia! Give praise to his Name.

1. Je-sus is Lord of all the earth

2. Spread the good news o'er all the earth

3. We have been cru - ci - fied with Christ

4. Come let us praise the Li - ving God

*Repeat Refrain*

He is the King of cre - a - - tion.

Je - sus has died and has ri - - sen.

Now we shall live - - for - e - - ver.

Joy - ful - ly sing to our Sa - - - vior.

# A Communion Hymn

(teal) Voices Found 45

That Easter Morn

O filii et filiae

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

1. That Eas - ter morn, at break of day, a faith - ful wo - man

2. When Ma - ry's heart was filled with gloom and she stood weep - ing

3. "Why do you weep?" his ques - tion came. "Whose is the bo - dy

4. No lon - ger weep - ing, an - guish - bent, but with re - joic - ing

went her way to seek the tomb where Je - sus lay. Al-le-lu - ia!

near the tomb, a stran - ger spoke, she knew not whom. Al-le-lu - ia!

you would claim." And then, at last, he spoke her name. Al-le-lu - ia!

Ma - ry went, by Christ as first a - pos - tle sent. Al-le-lu - ia!

## The Prayer of Spiritual Reception

*People:* In Union, dear Lord, with the faithful at every altar of your Church where your blessed Body and Blood are being offered, I desire to offer you praise and thanksgiving. I believe that you are truly present in the Holy Sacrament, and since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let me never be separated from you. Let me live and die in your love. Amen.

## The Post-Communion Prayer

*Presider:* Let us pray.

*Presider and People:*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

May Almighty God, who has redeemed us and made us God's children through the resurrection of Jesus Christ our Lord, bestow upon you the riches of God's blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

**The Procession into the World**  
**Ye Watchers and Ye Holy Ones**

(blue) 1982 Hymnal 618  
*Lasst uns erfreuen*



1. Ye wat-chers and ye ho-ly ones, bright se-raphs, che-ru-bim, and  
 2. O high-er than the che-ru-bim, more glo-rious than the se-ra-  
 3. Re-spond, ye souls in end-less rest, ye pa-tri-archs and pro-phets  
 4. O friends, in glad-ness let us sing, su-per-nal an-thems e-cho-



thrones, raise the glad strain, Al-le-lu-ia! Cry  
 phim, lead their prai-ses, Al-le-lu-ia! Thou  
 blest, Al-le-lu-ia, al-le-lu-ia! Ye  
 ing, Al-le-lu-ia, al-le-lu-ia! To



out, do-mi-nions, prince-doms, powers, vir-tues, ar-chan-gels, an-gels' choirs,  
 bea-rer of the e-ter-nal Word, most gra-cious, mag-ni-fy the Lord,  
 ho-ly twelve, ye mar-tyrs strong, all saints tri-um-phiant raise the song,  
 God the Fa-ther, God the Son, and God the Spi-rit, Three in One,



Al-le-lu-ia, al-le-lu-ia, al-le-



lu-ia, al-le-lu-ia, al-le-lu-ia!

**The Dismissal (and Online Greeting, 9:00 am)**

*If you are worshipping in person at 9:00 am, please turn towards the organ and wave to the camera to greet those worshipping online.*

*Presider:* Let us go forth in the name of Christ! Alleluia! Alleluia!

*People:* Thanks be to God. Alleluia! Alleluia!

**The Postlude**

A Hymn of Glory Let Us Sing!

*R. Hobby*



*When The Liturgy Is Over, The Service Begins*

This service comes from:

- The Book of Common Prayer; 1979
- The Book of Occasional Services; 2003
- The Hymnal; 1982
- Voices Found; 2003
- Hymntune Psalter; 2008

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**Today's Ministry Team**

7:30 am Preacher:	The Rev. C. Davies Reed, <i>Rector</i>
7:30 am Presider:	The Rev. Dr. Joél Muñoz, <i>Curate</i>
7:30 am Altar Guild:	Lee Greaves
7:30 am LEM & Lector:	John Lanie
9:00 am Preacher:	The Rev. C. Davies Reed, <i>Rector</i>
9:00 am Presider:	The Rev. Dr. Joél Muñoz, <i>Curate</i>
9:00 am Altar Guild:	Kenny Winget
9:00 am LEM:	Thomas Sullivan, Mickey Buntin
9:00 am Lectors:	Terry and Kathy Cox
9:00 am Acolytes:	Malorie Voris, JT Voris
9:00 am Ushers:	Lesley & Warren MacKellar
9:00 am Greeter:	JT Noble
9:00 am Technical Direction:	Rafa Reynal
9:00 am Virtual Usher:	Megan Olson
11:15 am Preacher:	The Rev. Dr. Joél Muñoz, <i>Curate</i>
11:15 am Presider:	The Rev. C. Davies Reed, <i>Rector</i>

<i>11:15 am Altar Guild:</i>	Barb Russo, Jenni Smith
<i>11:15 am LEM:</i>	Jenni Smith, Kathy Cox
<i>11:15am Thurifer:</i>	Thomas Sullivan
<i>11:15 am Lectors:</i>	Trish Olds-Clarke, Steve Doyle
<i>11:15 am Ushers:</i>	Deb Hall, Dot Hitchins
<i>11:15 am Greeter:</i>	Dot & Owen Hitchins
<i>Flower Guild:</i>	Jenni Smith
<i>Music:</i>	Robert Bolyard, <i>Music Director</i> ; The St. Francis Choir Rex Callis, Trumpet
<i>Counters:</i>	Melissa Bibb, JT Noble

### St. Francis Vestry

<b>Clergy</b>	The Rev. C. Davies Reed, <i>Rector</i> The Rev. Dr. Joél Muñoz, <i>Curate</i>
<b>Class of 2024</b>	Deb Hall, Cory Murphy, Laura Noel, <i>Senior Warden</i>
<b>Class of 2025</b>	Melissa Bibb, Owen Hitchins, <i>Junior Warden</i> JT Noble
<b>Class of 2026</b>	Deb Clark, Richard Klabunde, Nicole Seiler
<b><i>Elected Class of 2027</i></b>	Terry Cox, Elizabeth Selm, Ted Simison
<b>Ex-Officio</b>	John Lanie, <i>Treasurer</i> Sue Wyatt, <i>Clerk</i>

The next Vestry meeting is Monday, April 15<sup>th</sup> at 7:00pm in person and via Zoom.

### Pastoral Care

If you have an emergency please call 317-873-4377 and follow the prompts for pastoral care. A priest will be in touch with you shortly.



## ANNOUNCEMENTS

### **Church Office Closed Easter Monday and April 8th**

The church office will be closed on Monday, April 1<sup>st</sup> - no fooling! We will also be closed for the eclipse on Monday, April 8<sup>th</sup>. If you have an emergency, please call 317-873-4377 and follow the prompts for pastoral care. A priest will be in touch with you shortly.

### **Send Us Your Photos!**

Share your pictures of Easter at St. Francis with us! Email them to [info@stfranziszionsville.org](mailto:info@stfranziszionsville.org) or upload them directly to our photo album.



### **Communion Formation Celebration**

Join us at the 10:00 am Holy Eucharist on Sunday, April 14<sup>th</sup> as our Communion Formation class concludes their learning with a special examination and commitment to receiving this sacrament. A reception with cake will follow.

### **Mental Health Support Group**

Parents, caregivers, and guardians of minor children living with behavioral difficulties and mental health challenges are invited to a support group at St. Francis. Our next gathering is Wednesday, April 17th at 6:30 pm. This group is free and open to all over 18 years of age.

### **Theology on Tap**

Where do we find God? Join us for good food and good conversation at Theology on Tap at 7:00 pm on Wed. April 24th at North High Brewing on the Brick Street.

## PASCHAL CANDLE MEMORIAL

The Paschal Candle was given to the glory of God and in honor of their son Eric and in memory of their daughter Lisa, by Bob & Bucky Poppleton.

## **EASTER FLOWER MEMORIALS**

**Flowers are given to the glory of God by:**

Terry and Kathy Cox in Thanksgiving for our dear family, and in Memory of Richard and Betty Kale, Margi Leamnson, and Dale Cox.

Denise Kearns Vigil with joyful thanks for the health of all my family, siblings, and our children: the Kearns, Lewis, Vigil, and Carr families. Happy Easter to our loved ones in heaven: Bob and Erna Kearns, Christian Kearns, and Anne Wolfram (Germany) – Easters' blessings and loving memories from Denise.

Megan Olson in Thanksgiving for Sheila, Greg, and Sarah Olson, and in Memory of The Rev. and Mrs. C. K. Powell, and Ray and Carol Stewart.

Phyllis Thomas in Thanksgiving for her family, and in Memory of Robert D. Thomas and Suzanne Schooner.

Lee Greaves in Thanksgiving for Athene, Skylar, Harrison, Truman, Eva, and Lucas.

The MacKellars in Memory of Robbie & Bobbie Robertson, Violet Robertson, Ruby Eddy, Georgie Jacklin, John MacKellar, Barb MacKellar, Ruth Acteson, and Marie Lott.

Elizabeth Davidson in Thanksgiving for her children, grandchildren, and great-grandchildren, and in Memory of Jerry J. Davidson.

Fr. Davies & Carol Rogers Reed, in memory of Earl & Edna Heseman, William C. & Lucile Reed, Sr., Baxter S. Rogers, Ike & Irma Cummings, Richard & Joanne Darby, John H. Heseman, Bob & Jane Rhoades, Robbie Rhoades, James & Jane Drake, Joseph & Ethel Cummings, Torrance & Margaret Rogers, William C. Reed, Jr., W. Cyrus Reed, III, Bob and Carol Shircliff, Martha Reed Bollenbacher, Bob Trobaugh, Joe Finn, and Paula Anne Bollenbacher.



# St. Francis In-The-Fields

EPISCOPAL CHURCH • ZIONSVILLE, IN

Welcome to St. Francis In-The-Fields Episcopal Church!

Our Mission: As followers of the Risen Christ, we strive to be instruments of God's Peace.

**No matter where you are on your faith journey, we hope you'll reach out to us if we can answer any questions or help you connect to our church community.**



Please fill out an online guest card or the guest book at church. Ask an Usher for assistance.

Contact Us:

317-873-4377

[www.stfranciszionsville.org](http://www.stfranciszionsville.org)

[info@stfranciszionsville.org](mailto:info@stfranciszionsville.org)

1525 Mulberry St. Zionsville, IN 46077

## Prayer of Saint Francis of Assisi

Lord, make us instruments of your peace.

Where there is hatred, let us sow love;  
where there is injury, pardon;  
where there is discord, union;  
where there is doubt, faith;  
where there is despair, hope;  
where there is darkness, light;  
where there is sadness, joy.

Grant that we may not so much seek  
to be consoled as to console;  
to be understood as to understand;  
to be loved as to love.

For it is in giving that we receive;  
it is in pardoning that we are pardoned;  
and it is in dying that we are born to eternal life.

**Amen.**

*Anonymous, La Clochette, Paris, 1912*