



St. Francis In-The-Fields
EPISCOPAL CHURCH • ZIONSVILLE, IN

The Rev. C. Davies Reed, Rector
The Rev. Dr. Joél Muñoz, Curate

Fifth Sunday in Easter & Baptism

April 28th, 2024 | 8:00 am and 10:00 am

THE LITURGY OF THE WORD

The Prelude

Christe, der du bist Tag und Licht

G. Böhm

The Welcome

Please stand as you are able for the Processional Hymn.

The Processional Hymn

(blue) 1982 Hymnal 296

We Know That Christ Is Raised and Dies No More

Engelberg

Presider: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Presider: There is one Body and one Spirit;

People: **There is one hope in God's call to us;**

Presider: One Lord, one Faith, one Baptism;

People: **One God and Father of all.**

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray: Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings.

The First Reading

Acts 8:26-40

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.
In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said,

“Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader: The Word of the Lord.

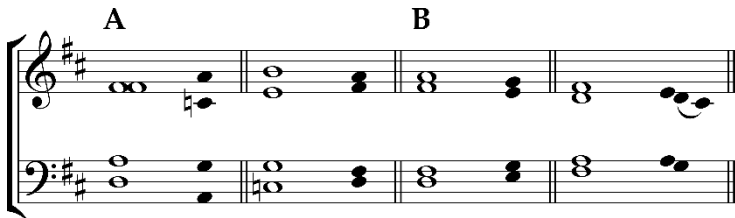
People: **Thanks be to God.**

Psalm 22:24-30

The organ will introduce the refrain. Please join in singing the following verses and refrain.



Make known the sav - ing deeds that God has done.



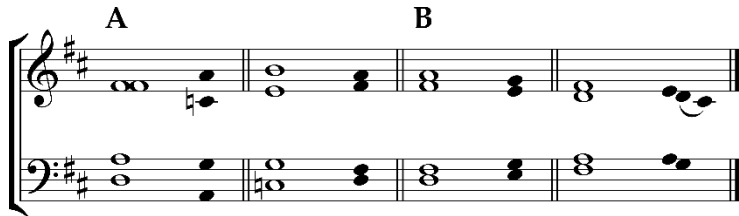
24 My praise is of God in the great assembly; *

I will perform my vows in the presence of those who worship the LORD.

25 The poor shall eat and be satisfied, and those who seek the LORD shall give praise: *

“May your heart live for ever!”

[Refrain]



A 26 All the ends of the earth shall remember and turn to GOD, *
and all the families of the nations shall bow before the
LORD.

A 27 For sovereignty belongs to the LORD, *
who rules over the nations.

B 28 To the LORD alone all who sleep in the earth bow
down in worship;
all who go down to the dust fall before the LORD.

[Refrain]

29 My soul shall live for God;
my descendants shall serve the LORD; *
they shall be known as the LORD's for ever.

30 They shall come and make known to a people yet unborn*
the saving deeds that God has done. [Refrain]

The Second Reading

1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is

perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand as you are able.

The Sequence Hymn

(blue) 1982 Hymnal 304

I Come With Joy to Meet My Lord

Land of Rest

The Gospel Reading

John 15:1-8

Presider: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I

have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.”

Presider: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Rev. C. Davies Reed, *Rector*

The Presentation and Examination of the Candidate

Presider: The Candidate for Holy Baptism will now be presented.

Sponsors: We present Weston Paul McAllister to receive the Sacrament of Baptism.

Presider: Will you be responsible for seeing that this child you present is brought up in the Christian faith and life?

Sponsors: I will, with God’s help.

Presider: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Sponsors: I will, with God’s help.

Then the Presider asks the following questions of the parents and godparents who speak on behalf of infants and younger children.

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: I renounce them.

Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: I renounce them.

Question: Do you renounce all sinful desires that draw you from the love of God?

Answer: I renounce them.

Question: Do you turn to Jesus Christ and accept him as your Savior?

Answer: I do.

Question: Do you put your whole trust in his grace and love?

Answer: I do.

Question: Do you promise to follow and obey him as your Lord?

Answer: I do.

The Presider addresses the congregation saying

Presider: Will you who witness these vows do all in your power to support this child in his life in Christ?

People: **We will.**

Presider: Let us join with those who are committing themselves to Christ and renew our baptismal covenant.

The Baptismal Covenant

Presider: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Presider: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, God's only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand**

of the Father. He will come again to judge the living and the dead.

Presider: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Presider: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Presider: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Presider: Will you seek and serve Christ in all persons, loving your neighbor as yourself.

People: **I will, with God's help.**

Presider: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

The Prayers for the Candidate and People

The Presider now says to the congregation

Let us now pray for this child who is to receive the Sacrament of new birth.

Reader: Deliver him, O Lord, from the way of sin and death.

People: **Lord, hear our prayer.**

Reader: Open his heart to your grace and truth.

People: **Lord, hear our prayer.**

Reader: Fill him with your holy and life-giving Spirit.

People: **Lord, hear our prayer.**

Reader: Keep him in the faith and communion of your holy Church.

People: **Lord, hear our prayer.**

Reader: Teach him to love others in the power of the Spirit.

People: **Lord, hear our prayer.**

Reader: Send him into the world in witness to your love.

People: **Lord, hear our prayer.**

Reader: Bring him to the fullness of your peace and glory.

People: **Lord, hear our prayer.**

Reader: We pray for Michael, our Presiding Bishop; Jennifer, our Bishop; Father Davies, our rector; Fr. Joél, our curate; the clergy of our diocese; and Bishop Mauricio and the people of Brasilia. In the Diocesan Cycle of Prayer we pray for Christ Church, Madison; Good Samaritan, Brownsburg, and St. Peter's, Lebanon; Church by the Sea, Jalisco, Mexico; and in the Anglican Cycle of Prayer we pray for The Church of Bangladesh. We pray for all bishops, priests, and deacons;

People: **Lord, hear our prayer.**

Reader: We also pray for those who are suffering, especially Abby, Andrea, Beryl, Brian, Bridgette, Cathy, Cathy, Charlie, Charlie, Charlie, Christy, Cole, Dennis, Elizabeth, Eric, Glen, Gordon, Gretchen, Hannah, Jalee, Jan, Jennifer, John, Julia and family, Julie, Kathy, Larry, Leann, Leila, Leopoldo, Leslie, María, Mark, Megan, Meretha, Michael, Molly, Naser, Patty, Rachel, Scottie, Sergio, Sheila, Skylar,

Stephen, Steve, Steven, Susan, Susan, Terry, The Bachman Family, Thomas, Tim, Todd, and Willow. Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

People: **Lord, hear our prayer.**

Reader: We give thanks for our many blessings, especially with those celebrating birthdays this week, Mickey Buntin, Marcy Sullivan, Nels Munson, Lily Webber, Rob Best, Lizzie Mansue, Allie De Jong, and Matthew Selm.

People: **Lord, hear our prayer.**

Reader: We pray for all who have died.

People: **Lord, hear our prayer.**

The Presider says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

The Thanksgiving over the Water

The Presider blesses the water, first saying

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

The Presider touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

The candidate is presented by name to the Presider, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying

Weston Paul McAllister, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Priest places a hand on the child's head, marking on the forehead the sign of the cross and saying

Weston, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

The Presider presents a lighted candle to the candidate with the words

Receive the light of Christ, and walk always as a child of God.

When this action has been completed for all candidates, the Priest, at a place in full sight of the congregation, prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.
Amen.

When all have been baptized, the Presider says

Let us welcome the newly baptized.

All: We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Presider: The peace of the Lord be always with you.

People: **And also with you.**

We invite you to share with others signs of Christ's Peace.

The Announcements

Please be seated for the announcements and for the offertory.

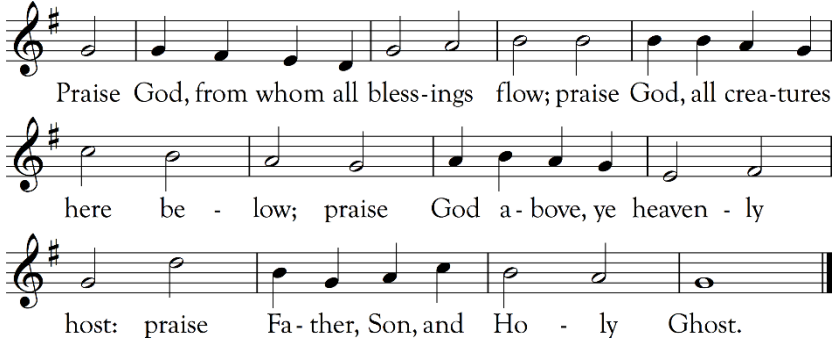
THE LITURGY OF THE TABLE

The Offertory

Please stand as you are able.

The Doxology

Old 100th



Praise God, from whom all blessings flow; praise God, all creatures
here be - low; praise God a - bove, ye heaven - ly
host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Eucharistic Prayer A

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

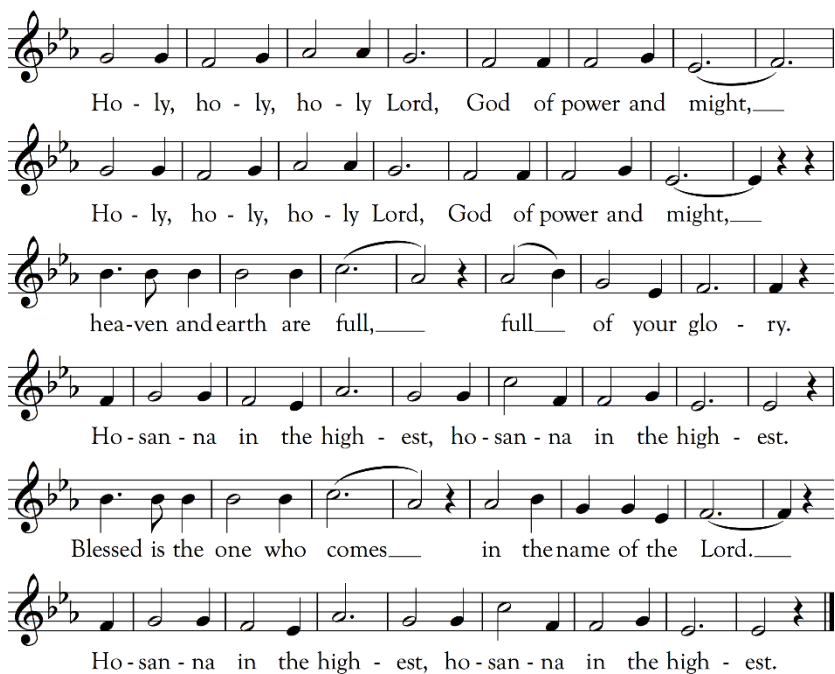
People: **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus (8:00 am spoken, 10:00 am sung)



Ho - ly, ho - ly, ho - ly Lord, God of power and might,___

Ho - ly, ho - ly, ho - ly Lord, God of power and might,___

hea-ven and earth are full,___ full___ of your glo - ry.

Ho - san - na in the high - est, ho - san - na in the high - est.

Blessed is the one who comes___ in the name of the Lord.___

Ho - san - na in the high - est, ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for

many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread (8:00 am Spoken 10:00 am Sung)

The Presider introduces the refrain, then all speak or sing the refrain following the Presider.



Be known to__ us, Lord Je - sus, in the break-ing__ of the bread.

Presider: The bread which we break, alleluia, is the communion of the body of Christ.

People: **Be known to us, Lord Jesus, in the breaking of the bread.**

Presider: One body are we, alleluia, for though many we share one bread.

People: **Be known to us, Lord Jesus, in the breaking of the bread.**

We invite all persons to receive Holy Communion. If you are unable to come forward to receive for any reason, please inform an usher and Communion will be brought to you. Gluten-free bread is available.

If you prefer a Blessing instead of receiving Communion, please cross your hands over your chest at the rail. You are in full communion if you receive in one kind.

The Prayer of Spiritual Reception

For those worshiping online.

People: In Union, dear Lord, with the faithful at every altar of your Church where your blessed Body and Blood are being offered, I desire to offer you praise and thanksgiving. I believe that you are truly present in the Holy Sacrament, and since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let me never be separated from you. Let me live and die in your love. Amen.

The Communion Hymn

(blue) 1982 Hymnal 513

Like the Murmur of the Dove's Song

Bridegroom

The Post-Communion Prayer

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

The God of peace, who brought again from the dead our Lord
Jesus Christ, the great Shepherd of the sheep, through the blood
of the everlasting covenant, make you perfect in every good work
to do his will, working in you that which is well-pleasing in his
sight; and the blessing of God Almighty, the Father, the Son, and
the Holy Spirit, be with you, and remain with you always. **Amen.**

Procession into the World

(blue) 1982 Hymnal 457

Thou Art the Way, to Thee Alone

St. James

The Dismissal

*If you are worshipping in person at 10:00 am, please turn towards the organ
and wave to the camera to greet those worshipping online.*

Presider: Go in peace to love and serve the Lord. Alleluia,
Alleluia.

People: **Thanks be to God. Alleluia, Alleluia.**

The Postlude

O Love, How Deep

D. Burton



When The Liturgy Is Over, The Service Begins

The flowers today are given to the Glory of God and
in Thanksgiving for the Baptism of Weston Paul McAllister.

This service comes from:

The Book of Common Prayer; 1979
The Hymnal; 1982
The Book of Occasional Services; 2003

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Sunday Ministry Team – April 28th

8:00 am <i>Presider & Preacher:</i>	The Rev. C. Davies Reed, <i>Rector</i>
10:00 am <i>Presider:</i>	The Rev. Dr. Joél Muñoz, <i>Curate</i>
<i>Altar Guild:</i>	Anne Foster, Elizabeth Davidson, Bounesaly Vongphrachanh, Jenni Smith
<i>Music:</i>	Robert Bolyard, <i>Music Director</i>
8:00 am <i>LEM & Lector:</i>	Anne Foster
10:00 am <i>LEM:</i>	Kathy Cox
10:00 am <i>Lectors:</i>	Ted Simison, Steve Doyle
<i>Ushers:</i>	Priscilla Holder, Perry Holder
<i>Greeters:</i>	Mike & Melissa Bibb
<i>Technical Direction:</i>	Rafa Reynal
<i>Virtual Usher:</i>	Paulette Feltus
<i>Counters:</i>	Melissa Bibb, Nicole Seiler

Sunday Ministry Team – May 5th

8:00 am <i>Presider</i>	The Rev. Dr. Joél Muñoz, <i>Curate</i>
10:00 am <i>Presider:</i>	The Rev. C. Davies Reed, <i>Rector</i>
<i>Preacher:</i>	Mrs. Meghan McConnell, <i>Postulant</i>
<i>Altar Guild:</i>	Lele Casalini, Kenny Winget, Anne and Larry Boley, Megan Olson, Jenny McGraw
<i>Music:</i>	Robert Bolyard, <i>Music Director</i> St. Francis Choir
8:00 am <i>LEM:</i>	Mark Wyatt
8:00 am <i>Lectors:</i>	Lele Casalini
10:00 am <i>LEM:</i>	Thomas Sullivan, Mara Lusk
<i>Acolyte:</i>	Gabe Reynal, Annabel Lusk, Eli Ganci, Tate Lanie
10:00 am <i>Lectors:</i>	Val Reynal, Josie Lanie
<i>Ushers:</i>	Laura Noel, JT Noble
<i>Technical Direction:</i>	
<i>Virtual Usher:</i>	
<i>Counters:</i>	Owen Hitchins, Laura Noel

St. Francis Vestry

Clergy	The Rev. C. Davies Reed, <i>Rector</i> The Rev. Dr. Joél Muñoz, <i>Curate</i>
Class of 2024	Deb Hall, Cory Murphy, Laura Noel, <i>Senior Warden</i>
Class of 2025	Melissa Bibb, Owen Hitchins, <i>Junior Warden</i> JT Noble
Class of 2026	Deb Clark, Richard Klabunde, Nicole Seiler
<i>Elected</i> <i>Class of 2027</i>	Terry Cox, Elizabeth Selm, Ted Simison
Ex-Officio	John Lanie, <i>Treasurer</i> Sue Wyatt, <i>Clerk</i>

The next Vestry meeting is Monday, May 15th
at 7:00pm in person and via Zoom.

Pastoral Care

If you have an emergency please call 317-873-4377 and follow the prompts for pastoral care. A priest will be in touch with you shortly.

ANNOUNCEMENTS

SFZ Spring Concert Bruckner and his Contemporaries

TODAY!! Sunday, April 28th, 2024 | 4:00 pm

Carmel-based chamber choir VOCE, conducted by our own Robert Bolyard, returns to St. Francis to present a concert of 19th-century choral music, with an emphasis on the works of Anton Bruckner, whose bicentennial year is 2024! Also included are works by Fauré, Mendelssohn, Hensel, Clara Schumann, Verdi, and Brahms. Free will offering, reception to follow.

Celebration Coffee Hour

Join us next Sunday, May 5th for a festive coffee hour to celebrate our Parish Administrator, Meghan McConnell, as she leaves St. Francis to begin seminary. She will preach at both services.

Graduates Recognition

Help us recognize our graduates! Contact the Church Office at info@stfrancisziionsville.org with names by, Sunday, May 12th.

The Prayer of Saint Francis of Assisi

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.



1 We know that Christ is raised and dies no more. _____
 2 We share by wa - ter in his sav - ing death. _____
 3 The Fa - ther's splen - dor clothes the Son with life. _____
 4 A new cre - a - tion comes to life and grows _____



Em - braced by death he broke its fear - ful hold; _____
 Re - born we share with him an Eas - ter life _____
 The Spi - rit's pow - er shakes the Church of God. _____
 as Christ's new bo - dy takes on flesh and blood. _____

1-3



and our de - spair he turned to blaz - ing joy. _____
 as liv - ing mem - bers of a liv - ing Christ. _____ Al - le -
 Bap - tized we live with God the Three in One. _____
 The u - ni - verse re - stored and whole will sing: _____

Final Ending



lu - ia! — Al - le - lu - ia! A - men.

Unison or harmony

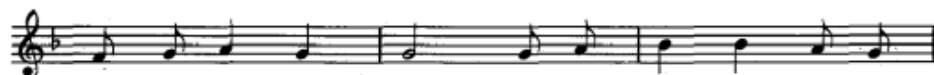
1 I come with joy to meet my Lord, for
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see and praise him here.
 5 in the world we'll live and speak his praise.



1 Like the mur - mur of the dove's song, like the
 2 To the mem - bers of Christ's Bo - dy, to the
 3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the
 branch - es of the Vine, to the Church in faith as -
 cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger
 sem - bled, to her midst as gift and
 wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.
 sign: come, — Ho - ly Spi - rit, come.
 pare: come, — Ho - ly Spi - rit, come.

1 Thou art the Way, to thee a-lone from sin and death we flee;
 2 Thou art the Truth, thy word a-lone true wis-dom can im-part;
 3 Thou art the Life, the rend-ing tomb pro-claims thy con-que-ring arm;
 4 Thou art the Way, the Truth, the Life: grant us that way to know,

and all who would the Fa-ther seek, must seek him, Lord, by thee.
 thou on-ly canst in-form the mind and pu-ri-fy the heart.
 and those who put their trust in thee nor death nor hell shall harm.
 that truth to keep, that life to win, whose joys e-ter-nal flow.